

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 7930-2

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain mortgage/ dated the 10th day of April, A. D. 19 73, made by FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON
TR NO. R-1609

mortgagors, to the said mortgage and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 22 371 394 in book --- page --- and Assignment of Rents recorded as Document No. 22 371 395 to the premises therein described as follows, **PLEASE REFER TO ATTACHED LEGAL RIDER!!!**

UNIT 23 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
LOT 1 OF THE HENLEY PARTNERSHIP RESUBDIVISION OF THE WEST 3.0 FEET OF LOT 8, LOTS 9, 10, 11, 12, 13, 14 AND 15 IN BLOCK 2 IN DEWES' ADDITION TO OAK GLEN BEING (EXCEPT 4 1/2 ACRES IN THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN) A SUBDIVISION OF THAT PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 35 LYING BETWEEN THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE PUBLIC HIGHWAY RUNNING FROM OAK GLEN TO HILES, KNOWN AS WAUKEGAN ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 222 641 83, AND AS AMENDED, TOGETHER WITH AN UNDIVIDED 3.88% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

\$15 00
J 09-11-90 14 18 00

MORTGAGOR ALSO HEREBY GRANT, TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. **90442553**

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COMMONLY KNOWN AS: 1750 HENLEY UNIT #23
GLENVIEW, ILLINOIS

PERMANENT INDEX NO.: 04-35-307-043-1023

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Box

RELEASE DEED

**SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation**

Property of Cook County Clerk's Office

904A2553

UNOFFICIAL COPY

CHICAGO, ILLINOIS 60622
1209 NORTH MILWAUKEE AVENUE
LOAN ASSOCIATION OF CHICAGO
SECURITY FEDERAL SAVINGS AND
Doreen R. Halal
This instrument Prepared by BOX 218

Notary Public

GIVEN under my hand and notarial seal this 16th day of January A. D. 19 90

uses and purposes therein set forth.

their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the

be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as

Secretary of said corporation, and caused the corporate seal of said corporation to

Secretary, they signed and delivered the said instrument as Vice President and

ed before me this day in person and severally acknowledged that as such Vice President and

to me to be the same persons whose names are subscribed to the foregoing instrument, appear-

personally known to me to be the Secretary of said corporation, and personally known

INGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Frank Sviderski

personally known to me to be the Vice President of the SECURITY FEDERAL SAV-

County, in the State aforesaid, DO HEREBY CERTIFY that Thomas W. Przyborski

I, Martha Patricia Ramirez A Notary Public in and for said

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

Secretary

By Frank Sviderski

Vice President

By Thomas W. Przyborski

SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF CHICAGO

Dated this 16th day of January A. D. 19 90

the intent that the same may be discharged of record.

and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to
and Assignment of Rents

COOK COUNTY RECORDER

#7904 # B * 90-442553
1#2222 TRAN 5811 09/11/90 14:18:00

DEPT-01 RECORDING

\$15.00

90442553

Know all
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certify that
16th
made by
mortgagors, to
County, Illinois
and Assignme
to the premises

7930-2
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A. D. 19 90,
deeds of Cook
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90442553

50042355

Property of Cook County Clerk's Office

Box

RELEASE DEED

**SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation**