

RELEASE DEED

LOAN #: 917094-5 (ILLINOIS) PIF: 7/27/90

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C 441809(F)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED IN THE OFFICE OF THE CLERK OF THE COOK COUNTY CLERK'S OFFICE  
STATE OF ILLINOIS  
90442708

90442708

Above Space For Recorder's Use Only

### KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, FSB SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN FORMERLY LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

of the UNITED STATES for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto JAMES R. GAYTON AND JAN F. GAYTON, HIS WIFE (NAME AND ADDRESS)  
454 WILLINGTON DR. SCHAUMBURG, IL 60194

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he/she/they may have acquired in, through, or by a certain MORTGAGE, bearing date the 17th day of SEPTEMBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 85-256463, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 1853 STRATHMORE SCHAUMBURG, UNIT 22, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-17-303-013  
Address(es) of premises: 454 WILLINGTON DR. SCHAUMBURG, IL 60194

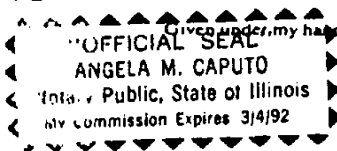
WITNESS their hand s and seal this 2nd day of AUGUST, 1990.

HOUSEHOLD BANK, FSB

Carol Stitt (SEAL)  
CAROL STITT ASST. VICE PRESIDENT  
Nancy Webber (SEAL)  
NANCY WEBBER ASST. SECRETARY

STATE OF ILLINOIS }  
COUNTY OF DU PAGE } ss.

I, ANGELA M. CAPUTO  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT  
NANCY WEBBER ASST. SECRETARY  
personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth



Angela M. Caputo  
Notary Public  
ANGELA M. CAPUTO  
Commission Expires 3/4/92

90442708

Return To:  
**CRAIG FEDERAL BANK FOR SAVINGS**  
800 E. HIGGINS RD.  
SCHAUMBURG, ILLINOIS 60173  
ATTN: Christina  
C-441809(F)

BOX 156

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191  
(NAME AND ADDRESS)

UNOFFICIAL COPY

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COOK COUNTY CLERK'S OFFICE