34,

## UNOFF RELEASE TREE COPY 90 142751

	gust 29th 19 90, by METROPOLITAN cois banking corporation ("the Bank"), Illinois 60608.
WHEREAS, by a certain Trust	Deed, dated March 15th , 1989 , and
recorded in the Recorder's Off	fice of <u>Cook</u> County,
State of <u>Illinois</u> , in Book	r, Page, as
Document No. 89125967 , t	the premises situated in the County of
	Illinois , and more particularly
described as follows:	
Township 10 North, Range 13, East of the West 307 feet of the North 631.	ng a Subdivision of the Southeast 1/4 of Section of the Third Principal Meridian, (except .75 feet and the West 333 feet of the South 1296 nois. Commonly known as 4040 W. North Ave.
were conveyed to the Bank, as	Trustee, to secure the payment of an
indebtedness in the principal	amount of Seventy five thousand and 00/100ths
Do1	lars (\$ 75,000.00 ), and
WHEREAS, said indebtedness w	as further secured by
	and recorded 03/22/89 as document #89125968
	cured ras been fully paid, satisfied
and discharged,	
	r and in consideration of the premises,
	receipt of which is hereby acknowledged, usly described real property from the
	Trust Deed and the other described
-	elease, quitclaim and convey unto
	heirs, successors, legal
	hatever right, title, interest, claim
	quired in, through or by said Trust
Deed and the other described in	nstruments to the said property.
FOR THE PROTE	CTION OF THE OWNER,
	L BE FILED WITH THE RE-
	IN WHOSE OFFICE THE
MORTGAGE OR TR	UST DEED WAS FILED.
IN WITNESS WHEREOF, the Bank	has caused this RELEASE DEED to be
executed by its duly authorized	officers, and its corporate seal
Affixed on August 29th	, 19 <u>90</u> ,
This document prepared by:	METROPOLITAN BANK AND TRUST COMPANY
Metropolitan Bnak	
2201 W. Cermak Rd. Chicago, 11. 60608	By Thurgan a Dryske
	Vice President

05 385 10 86

IAL COPY STATE OF. COUNTY OF \_\_Cook Cheryl Brueckmann a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that . Margaret A. Bryski, Vice, President of METROPOLITAN BANK AND TRUST COMPANY <u>Assistant</u> \_Secretary of said Bank, who are perand Angle Kryski sonally known to me to be the same persons whose names are subscribed to the foregoing instrument , respectively, appeared before me this day in person and acknowledged that . and \_\_ as such they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth. Droberty of Cook Colling The THE STATE OFFICE 29th . 19\_\_ GIVEN under my hand and notarial seal this \_ \_ day of .

\$15 GG DERT-01 RECORDING \$15 (0) 147777 TRAD 6554 09.33 /90 13 52 00 #4555 # 6 # -- 90- 412751 crox county reconner