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10558

FROM: CHANG, KUO-CHIN
CHANG, SHU-HWI SUSAN

MORTGAGE RECORDED 2/2/90
90-056875

TO: LASALLE BANK WESTMONT

MORTGAGE RECORDED 2/2/90
90-056875
MORTGAGE BOOK, VOL. PAGE
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL

ORIGINAL DEBT. \$68,000.00
ASSIGNED TO: SEARS MORTGAGE CORPORATION

90442821

2/2/90 90-056876

ASSIGNMENT OF MORTGAGE

STATE OF (IL

COUNTY OF (COOK

LOAN NUMBER 09-58-21365

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

SEARS SAVINGS BANK

, ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

90442821

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JOY M. RUDD, (ASSISTANT) SECRETARY ON THIS 27 DAY OF MARCH, A.D., 1990.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Joy M. Rudd

(ASSISTANT) SECRETARY
JOY M. RUDD

STATE OF ILLINOIS)

) SS

COUNTY OF LAKE)

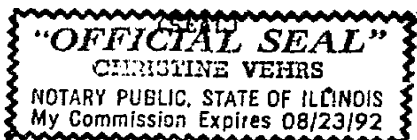
ON THIS THE 27 DAY OF MARCH, 1990.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JOY M. RUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

CHRISTINE VEHR'S
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT VERNON HILLS

Christine Vehrs

EXPIRATION DATE 08/23/92



Prepared By and Return To: H. FINKLER 3-C
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

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FROM: CHANG, SHU-CHIANG
CHANG, SHU-CHIANG

NOTARIAL RECORDS
40-22875
MORTGAGE BOOK, VOLUME 1000
IN THE REGISTER'S OFFICE OF
COUNTY OF LAKE
STATE OF ILLINOIS

TO: CASALIN BANK WESTMONT

00142221

ASSIGNED TO SEARS MORTGAGE CORPORATION
ORIGINAL DEBT, \$25,000.00

40-22875
ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, whose address is 2500 LAKE COOK ROAD, RIVERWOOD, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE HUNDRED AND SEVENTY FIVE DOLLARS (\$175.00) TO IT IN HAND PAID BY SEARS SAVINGS BANK

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTED, ASSIGNED, SELLER, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS AND ASSIGNS, THE ABOVE STATE MORTGAGE, TOGETHER WITH ALL RIGHTS, PERMITS, AND PRIVILEGES, AND ALL THE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PERMITS, THEREIN CONTAINED TOGETHER WITH THE BOND OR OBLIGATION IN SAID INSTRUMENT OR MORTGAGE MENTIONED, AND HEREBY TENDERS TO THE REGISTER, AND ALL MONIES DUE UNDER THE MORTGAGE

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR HEIRS, EXECUTORS AND ADMINISTRATORS, SUBJECT TO THE PROVISION OF CONFESSION IN THE INSTRUMENT OF MORTGAGE CONTAINED AND DIRECT THE REGISTER OF THE COUNTY TO NOTE UPON THE RECORD OF THE MORTGAGE THIS ASSIGNMENT.

IN WITNESS WHEREOF THE CORPORATION HAS FURNISHED TO THE REGISTER AND TO THIS INSTRUMENT BY THE HAND OF JOY N. WOOD, (ASSISTANT) SECRETARY ON THIS 27 DAY OF MARCH, A.D. 1940.

SEARS MORTGAGE CORPORATION (CORPORATE SEAL)

Joy N. Wood
JOY N. WOOD
(ASSISTANT) SECRETARY

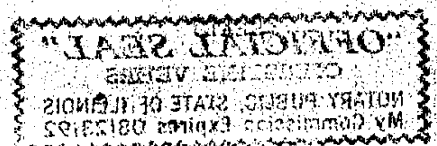
STATE OF ILLINOIS

COUNTY OF LAKE

ON THIS THE 27 DAY OF MARCH, 1940, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED JOY N. WOOD, WHO IS KNOWN TO BE THE (ASSISTANT) SECRETARY OF SEARS MORTGAGE CORPORATION, AN Ohio Corporation, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED TO DO AND EXECUTE THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL

Notary Public
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT VERMION ILLINOIS



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2-2-41131111

NOTARIAL RECORDS
40-22875

Chang

UNIT 1359-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KENWOOD GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23026200, IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-14-216-045-1017, VOLUME 256

C/K/A: 1359 EAST 57TH STREET UNIT #2, CHICAGO, ILLINOIS 60637

which has the address of 1359 EAST 57TH STREET UNIT # 2 CHICAGO
[Street]
Illinois 60637
(Zip Code)

DEPT-01 RECORDING \$15.00
#7777 TRAN 6386 09/11/90 15:03:00
#4405 # 6 *-90-442821
COOK COUNTY RECORDER

90442821

*1520
SE*

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[Handwritten signature]

UNIT 135-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN THE NEWOOD GREEN CONDOMINIUM AS SET FORTH IN
DECLINED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 135-2
THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12 WEST,
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FILE: 2014-04-10-1017, VOL 135-2

CHICAGO: 1355 EAST 57TH STREET, CHICAGO, ILLINOIS 60637

which has the address of 1355 EAST 57TH STREET, CHICAGO, ILLINOIS 60637

COOPY
(Last Copy)

1/10/11

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