



# UNOFFICIAL COPY

FROM

ROMAN, FRANK J. E. (REPLACEMENT), J. A.

TO: BEARS MORTGAGE CORPORATION  
MORTGAGE BOOK: VOL. 100-100000  
PAGE 100-100000  
IN THE RECORDER'S OFFICE OF  
COUNTY OF JEFFERSON  
STATE OF ILLINOIS

ASSIGNED TO: BEARS SAVINGS BANK  
ORIGINAL DEBT: \$250,000.00

ASSIGNMENT OF MORTGAGE  
COUNTY OF JEFFERSON  
STATE OF ILLINOIS  
LOAN NUMBER: 00-28-1130

KNOW ALL MEN BY THESE PRESENTS, THAT BEARS MORTGAGE CORPORATION, whose address is 2500 PARK-COOR ROAD, ELMWOOD, ILLINOIS, THE MORTGAGE OR ASSIGNED ABOVE, HAD FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY BEARS SAVINGS BANK, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTED, CONVEYED, AND TRANSFERRED TO ASSIGNEE AND ITS SUCCESSORS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, BENEFITS, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF THE SAME, AND THE PREMISES, THEREIN CONTAINED, TOGETHER WITH THE BOND OR OBLIGATION IN SAID MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE ENFORCED, AND ALL MONIES DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO BEARS MORTGAGE CORPORATION, AND ASSIGNEE, THEIR HEIRS AND SUCCESSORS, SUBJECT TO THE PROVISION OR CONDITION OF MENTIONED IN THE INSTRUMENT OF MORTGAGE CONTAINED, AND DIRECT THE RECORD OF THE SAME TO BE MADE IN THE OFFICE OF THE RECORDER OF DEEDS OF THE COUNTY TO WITNESS THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS CAUSED ITS CORPORATE SEAL TO BE HEREON SET BY THE HAND OF FRANKLIN H. BLANK (ATTORNEY) REGISTERED OF THE DAY OF MAY, A. D. 1930.

BEARS MORTGAGE CORPORATION  
CORPORATE SEAL  
FRANKLIN H. BLANK  
(ATTORNEY) SECRETARY

STATE OF ILLINOIS  
COUNTY OF JEFFERSON

ON THIS 28 DAY OF MAY, 1930, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED FRANKLIN H. BLANK, WHO IS ACKNOWLEDGED TO BE THE (ATTORNEY) SECRETARY OF BEARS MORTGAGE CORPORATION, AN ORIG. CORPORATION, AND STATED THAT AS SUCH OFFICER HEING AUTHORIZED TO DO, AND EXECUTE THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC  
CORP. RECORDS  
2-2-30  
NOTARY PUBLIC  
CORP. RECORDS  
2-2-30

CORP. RECORDS  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT THE PLACE OF HIS OFFICE

MY COMMISSION EXPIRES 1935  
NOTARY PUBLIC STATE OF ILLINOIS  
CORP. RECORDS  
CORP. RECORDS  
CORP. RECORDS

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9 8 4 4 2 8 3 2

*Romano  
Stefanski*

LOT 25 IN BLOCK 2 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION, IN THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN 14-17-310-037-0000 VOLUME 479

1430 W. BELLE PLAINE AVENUE, CHICAGO, IL 60657

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00  
#7777 TRAN 6386 09/11/90 15:06:00  
#4616 #0 \*-90-442832  
COOK COUNTY RECORDER

90442832

*1300  
PE*

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*Handwritten signature*

LOT 25 IN BLOCK 2 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 SECTION 11, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 14-17-310-000-0000 VOLUME 478

1430 W. BELLE PLAIN AVENUE, CHICAGO, IL 60657

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20150301

*Handwritten initials*