FROM:

FRED J.& E.L./STEFANSKI, J.A. ROMANO,

> 9-11-87 MORTGAGE RECORDED

TO: SEARS MORTGAGE CORPORATION

87-500220

MORTGAGE BOOK, VOL. PAGE IN THE RECORDER'S OFFICE OF

Cook COUNTY

STATE OF IL

90442832

ORIGINAL DEBT. \$252,000.00 ASSIGNED TO: SEARS SAVINGS BANK

ASSIGNMENT OF MORTGAGE

DIN 14173/6037

STATE OF

COUNTY OF (CONK

LOAN NUMBER 09-58-71430

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE NORTCAGEE OR ASSIGNEE ABOVE NAMED FOR A'D IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY COTHE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

SEARS SAVINGS BANK

ASSIGNEE. THE RECEIPT OF WHICH IC ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSPERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOCETHER WITH ALL RIGHTS, REMEDIES, AND APP/RTINANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY A TENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER UST AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF RESEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT A'E RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE REPORT OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED I'S CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND. OF JEANETTE H. BLANCK. (ASSISTANT) SECRETATI THIS OR DAY OF MAY , A.D., 1990.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY JEANETTE H. BLANCK

STATE OF ILLINOIS

) SS)

COUNTY OF COOK

ON THIS THE OS DAY OF MAY 1990. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE

CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

"OFFICIAL SEAL" CORINNE SHANAHAN DEENE OR CORINNE SHANAHAN NOTARY PUBLIC IN AND FOR THE STATE OF INTERPOLITY PUBLIC, STATE OF ILLINOIS, RESIDING AT DES PLAINES MY COMMISSION EXPIRES 11/15/93

H. FINKLER 3-C

CORPORATI SEARS 1

UNOFFICIAL®

ROMAND, ERED. J. & E. E. / STEFAMBELL.

sourcage recorded 8-11-27

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SURCE 2003

GREGINAL DEBT. \$237,000,000

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DIN 1417310037

STATE OF COLUM

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CERT - RE- PO GROBUS KADI

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LOT 25 IN BLOCK 2 IN ASHLAND ADDITION TO RAVENSWOOD, A SUBDIVISION, IN THE SOUTH WEST 1 4 OF THE SOUTH WEST 1 4 SECTION 17, TOWNSHIF 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN 14-17-310-037-0000 VOLUME 479

1430 W. BELLE PLAINE AVENUE, CHICAGO, IL 60657

PEPT-01 RECORDING \$13.00 197777 TRAIN 6386 09/11/90 15:06:00 196/66 # \$ 19778 TRAIN 6386 09/11/90 15:06:00 196/66 # \$ 100 PEPT-01 RECORDER

UNOFFICIAL COPY

LOT 25 IN BLOCK 2 IN ASHLAND ADDITION TO RAVENSHOOD, A SUBCLIVE THE SOUTH WEST 1 4 SECTION 17, TOWNSELF RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY PIN 14-17-310-037-0000 VOLUME 678

1490 G. BEEUE FLAIME AVENUE, CHICAGO, IU KI657

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The Mark St. School and German