

UNOFFICIAL COPY

80488D

FROM: BRONSTEIN, ETHEL C

MORTGAGE RECORDED 9-25-89 #89-452594

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED 9-25-89 #89-452594 MORTGAGE BOOK, VOL. PAGE IN THE RECORDER'S OFFICE OF COOK COUNTY STATE OF IL

ORIGINAL DEBT. \$93,000.00

ASSIGNED TO: SEARS SAVINGS BANK

ASSIGNMENT OF MORTGAGE

90412845

STATE OF (IL

COUNTY OF (COOK

LOAN NUMBER 09-58-99208

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

SEARS SAVINGS BANK

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OF OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF HELEN J. WYKA, (ASSISTANT) SECRETARY ON THIS 23 DAY OF OCTOBER, A.D., 1989.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

[Signature] (ASSISTANT) SECRETARY HELEN J. WYKA

STATE OF ILLINOIS)

) SS

COUNTY OF LAKE)

ON THIS THE 23 DAY OF OCTOBER, 1989. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED HELEN J. WYKA WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JANICE LEDFORD NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT LINDENHURST

EXPIRATION DATE 09/13/91

"OFFICIAL SEAL" JANICE LEDFORD Notary Public State of Illinois My Commission Expires 7/13/91

90412845

Prepared By and Return To: H. FINKLER 3-C SEARS MORTGAGE CORPORATION 2500 LAKE COOK ROAD 3-C RIVERWOODS, IL 60015

UNOFFICIAL COPY

10442845

Bronstein

PARCEL 1: UNIT NUMBER "W"-501, IN MISSION HILLS CONDOMINIUM "M"-1, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF LOTS 1, 2 AND 3 LYING EASTERLY OF THE CENTER OF SANDERS ROAD, OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22 547 359; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 22 431 171 AND AS CREATED BY TRUSTEE'S DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971, ALSO KNOWN AS TRUST NUMBER 43413 TO MILTON R. FEENEY AND MARIE G. FEENEY DATED JANUARY 5, 1974, AND RECORDED JANUARY 23, 1974 AS DOCUMENT NUMBER 22 606 101 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 04-18-200-010-1109

*3851 North Mission Hills
Northbrook, IL 60062*

DEPT-01 RECORDING \$13.00
T#7777 TRAN 6364 09/11/90 15:12:00
#4630 # C * 90-442845
COOK COUNTY RECORDER

90442845

*13.00
E*

