

UNOFFICIAL COPY

Mail to: Stanley V. Smith
1416 N. Sandburg Terrace
Chicago, Illinois 60610

No. 121-C - Mortgage Satisfaction Piece - Corporation, Counties
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P. 82728

STANLEY V. SMITH
TO
GREENTREE MORTGAGE CORPORATION

Premis: UNIT 1416 NORTH SANDBURG TERRACE
CHICAGO, ILL. 60610
90412881
Township
COOK County

Mortgage Satisfaction Piece

Made this TWENTY SECOND day of NOVEMBER 1989
Name of Mortgagor(s) STANLEY V. SMITH

Name of Mortgagee(s) GREENTREE MORTGAGE CORPORATION
Name of Last Assignee(s)

DEPT-01 RECORDING \$13.25
T4444 TRAN 1362 09/11/90 13:53:00
#9727 D *-90-442881
COOK COUNTY RECORDER

Date of Mortgage 21ST APRIL 1989
Original Mortgage Debt \$ 187,600.00

Mortgage recorded on 25TH APRIL 19 89, in the Office of the Recorder of Deeds of
COOK County, ILLINOIS, DOCUMENT NO. 89182099

*Last assignment recorded on 19, in the Office of the Recorder of Deeds of
County, in Mortgage Book* Assignment of Mortgage Book*

No. page
**Mortgage Premises:

A.N.
11/17/89

Parcel 1:
Unit Number 1416 in the Carl Sandburg Village Condominium Number 3, as delineated on a Survey of the following described real estate:
A portion of lots 5 and 9 in Chicago Land Clearance Commission Number 3, being a consolidation of lots and parts of lots and vacant alleys in Bronson's Addition to Chicago in certain Resubdivisions all in the North East 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25032910 and amended from time to time together with an undivided percentage interest in the common elements, in Cook County, Illinois.

90412881

Parcel 2: *See No. 17-04-209-044-1021*

The exclusive right to the use of Outdoor Parking Space Number 9N, a limited common elements, as delineated on the Survey attached to the Declaration aforesaid recorded as Document Number 25032910 and amended from time to time in Cook County, Illinois.

Address: 1416 N. Sandburg Terrace, Chicago, Ill

Signed, Sealed and Delivered in the presence of:

GREENTREE MORTGAGE CORPORATION

ATTEST: *William C. Kennedy, Sr.*
WILLIAM C. KENNEDY, SR. VICE President
John Mirenda
JOHN MIRENDA, ASSISTANT Secretary

-90-442881

STATE of NEW JERSEY }
COUNTY of BURLINGTON } SS:

On the 22ND day of NOVEMBER, A. D. 19 89 before me, the undersigned officer, personally appeared WILLIAM C. KENNEDY, who acknowledged himself—herself—to be the SR. VICE PRESIDENT of GREENTREE MORTGAGE CORPORATION a corporation, and that he as such OFFICER, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself—herself—as SENIOR VICE PRESIDENT OF GREENTREE MORTGAGE CORPORATION.

In Witness Whereof, I have hereunto set my hand and Seal.

Helene E. Fowler
HELENE FOWLER
Notary Public of New Jersey
My Commission Expires OCT 20, 1989

* Delete if not applicable.
** Brief Description or Statement of location of mortgaged premises.

90412881

B. Mail

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18831506

TO

REGISTERED MORTGAGE CORPORATION

REGISTERED MORTGAGE CORPORATION

Name of Mortgagor: STANLEY V. SMITH

Name of Mortgagee: REGISTERED MORTGAGE CORPORATION

Date of Mortgage: 21ST APRIL 1938

Original Mortgage Debt: £12,150.00

Mortgage recorded on: 21ST APRIL

County: LONDON

That mortgage is used for

County: LONDON

Notary Public

Signature

Witness

Witness

Witness

Witness

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18831506

18831506

For Registrar

Signature

Witness

Witness

Witness

Witness

HELEN E. FOWLER
Public of New Jersey

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.. Delete if not applicable.
.. Best Description of Signature of Notary Public

Seal.

In Witness Whereof, I have hereunto set my hand and

herself—as SENIOR VICE PRESIDENT OF GREENTREE MORTGAGE CORPORATION,
being instrument for the purposes therein contained by signing the name of the Corporation by himself
a corporation, and that he as such OFFICER, being authorized to do so, executed the fore-
himself—herself—to be the SR. VICE PRESIDENT of GREENTREE MORTGAGE CORPORATION
personally appeared WILLIAM C. KENNEDY

On the 22ND day of NOVEMBER, A. D. 19 89 before me, the undersigned officer,
STATE of NEW JERSEY
COUNTY of BURLINGTON
} SS:

-90-442881

JOHN MIRENDA, ASSISTANT Secretary

ATTEST:

WILLIAM C. KENNEDY, SR., VICE President

Signed, Sealed and Delivered
GREENTREE MORTGAGE CORPORATION

In Witness Whereof, the said Corporation has caused its common or corporate seal to be hereunto
affixed the 22ND day of NOVEMBER, A. D., 19 89

The undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully
paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully
and forever satisfied and discharged.

THIS INSTRUMENT PREPARED BY Paula Mc Guire
PAULA MC GUIRE
UNIT 1416 IN THE CARL SANBURG VILLAGE CONDOMINIUM NUMBER 3, SITUATE
IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS.

Mortgage Satisfaction Here

STANLEY V. SMITH
GREENTREE MORTGAGE CORPORATION
TO
90442881
CHICAGO, IL 60610
Premis: UNIT 1416 NORTH SANBURG TERRACE
COOK County
Township

Mail to: Stanley V. Smith
1416 N. Sandburg Terrace
Chicago, Illinois 60610

18871506

INV 22/10 A.N.

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COMMISSION OFFICE

INTERCOM

PROPERTY OF COOK COUNTY CRIMINAL JUSTICE SYSTEM

18824-00

PROPERTY OF COOK COUNTY CRIMINAL JUSTICE SYSTEM

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