

352206
TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 155798-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

90442000

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **A. Alvin Wolf and Shirley Wolf, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **27082162** to the premises therein described to-wit:

UNIT 6-105 IN SANDPIPER CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOC. #26116685, IN THE W 8 ACRES OF THE E 30 ACRES OF THE S 60 ACRES OF THE S ½ OF THE SE ¼ OF SEC 6, T 42 N, R 11, E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Property Address: **620 Trace Drive, #105, Buffalo Grove, IL**
Permanent Index Number: **05-06-400-036-1093**

DEFT-01 RECORDING \$13.00
T#7777 TRAN 6373 09/11/90 11 00.00
#4444 # G * -70-442000
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **20** day of **August**, 19 **90**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Lois J. Fink
Loan Servicing Officer

By:

Lois J. Fink
Loan Servicing Officer

90442000

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

E. Demonte
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Lois J. Fink
Notary Public

"ORIGINAL SEAL"
LOUISE J. FINK
Notary Public, State of Illinois
My Commission Expires 6-30-94

Recorder's Box No. _____

Mail to:

A. Alvin Wolf

1721 W. Mission Hills Rd.

Northbrook, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90442000

BOX 158

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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