KNOW ALL MEN BY THESE PRESENTS

1 hat

WILLIAM TORRES

DEPT-01 RECORDING \$13.25 T#2222 TRAN 5791 09/11/90 11:38:00 #7837 # B ×-90-442173 COOK COUNTY RECORDER

of the	City	of Chicago	County of Cook	in the
State of	Illinois	ha ^s	made, constituted and appoi	
PRESENT	l'S do make, c	constitute and appoint	- · · · - ·	
		JOHN J. H	OEVEL	
of the O	City	of Chicago	County of Cook	and
State of	Illinois	true an	d lawful A LORNEY for	him and
ill hi	s name	e place and stead to	ŕ	
sign a	11 papers a	nd do all other	necessary acts in	regards to
the cl	osing of th	e real estate s	ale of the real imp	roved property
locate	d at. 7758 N	. Albany, Chica	go, Illinois 60647	

Lot 1 and the North 2 Feet of Lot 2 in Block 3 in the Subdivision of Blocks 1, 2, 3, and 4 in Johnston and Cox's Subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 36, Township 40 North, Range 16, East of the Third Principal Meridian 90442173 in Cook County, Illinois. 1758 Nicelbanyave

said ATTORNEY full power and authority giving and granting unto to do and perform all and every act and thing whitsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as lle might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby his ratifying and confirming all that said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof. IN TESTIMONY WHEREOF. have hereunto

seal Signed, Sealed and Delivered in Presence of

(SEAL)

hand ... and

ILLINOIS STATEOL COOK COUNTY OF

, a notary public

in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that 11/1/2011 10 EVES

personally known to me to be the same person . whose name subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that ... he ... signed, sealed and delivered the said Instrument as free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial

G

this ...

day of September A. D. 19 90 Sel orst Notary Public

SALAS. MY COMMISSION EXPIRES 8/22/93

Power Of Attorney

FROM

Dated. COP TO of Coot County Clark's Office

CONFERRING POWER TO

In beal of the land of the state of the stat

GEORGE E. COLE LEGAL FORMS