90442189

For value received, MID-AMERICA MORTGAGE CORPORATION, an illinois corporation hereby assigns and transfers to

SAMUEL C. ENNIS & COMPANY, INC, P.O. BOX 9, HAMMOND, IN 46325 all its right title and interest in a certain mortgage executed by

ANICE WILLIAMS, DIVORCED NOT SINCE REMARRIED NAD NOVEDA MC KISSICK, A SPINSTER to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of FEBRUARY 11, 1988

and recorded as Document Number 88068479

signed the

day of 30TH

JUNE 1990

90442189

MID-AMERICA MORTGAGE CORPORATION

After recording return to: MID-AMERICA MORTGAGE CORPORATION Jb1 Frontage Road Burc Ridge, Illinois 60521

STATE OF ILLINOIS)

COUNTY OF COOK) SS

DEPT-01 RECORDING

\$13.25

T#2222 TRAN 5791 09/11/90 11:42:00 #7853 # B ×-90-442189

COOK COUNTY RECORDER

On this

30TH

day of

JUNE, 1990

Before me, the undersigned, a notary public in and for the county and state aforesald, personally appeared LISA C. GRUBESIC to me personally known, who being duly sword, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said his rument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and thur LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and direct of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL SUSAN L NEUMAN **MOYARY PUBLIC STATE OF ILLINOIS** MY COMMISSION EXP. OCT. 24, 1993

Susan L. Neuman

KATHLEEN M. FULLERTON This instrument prepared by:

LOT 42 IN BLOCK 2 IN H.S. BRACKETT'S WEST 42ND ST. AND AUGUSTA BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 16-03-411-037-0000

Roperty-4214 W. Sugusta Bluch, Chgo, elle.