MID-AMERICA MORTGAGE GO COPY 361 Frontage Road Burr Ridge, IL 60521

ASSIGNMENT OF MORTGAGE

90442198

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to

SAMUEL C. ENNIS & COMPANY, INC, P.O. BOX 9, HAMMOND, IN 46325

all its right title and interest in a certain mortgage executed by

RONALD K. CARLSON AND NANCY K. CARLSON, HIS WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of JUNE 1, 1988

88-247986 and recorded as Document Number ___

30TH day of JUNE, 1990 signed the

90442198

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubesic

After recording return to: MID-AMERICA MORTGAGE CORPORATION ು≲ೇ/rontage Road Burr Riage, Illinois 60521

DEPT-01 RECORDING

\$13.25

T#2222 TRAN 5791 09/11/90 11:44:00 #7862 # B *-90-442198

COOK COUNTY RECORDER

STATE OF ILLINOIS)

COUNTY OF COOK) SS

On this

30TH

day of

JUNE, 1990

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly swc.n did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the LUSA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

OFFICIAL SEAL SUSAN L NEUMAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 24, 1993

Susan L. Neumar.

This instrument prepared by:

KATHLEEN M. FULLERTON

LOT 9 IN CENTRALWOOD THREE SUBDIVISION OF LOT 1 (EXCEPT THE EAST 129.47 FEET THEREOF) AND LOT 2 (EXCEPT THE WEST 166.37 FEET THEREOF) IN BLOCK 32 OF FREDERICK H. BARTLETT'S CENTRALWOOD BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 24-08-415-009 VOL. 240

Property - 10133 & mansfield Ave., Oak Lawn, old.