

UNOFFICIAL COPY

PREPARED BY
JOANNE L. MC CLELLAN
11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658

90442300

02-58-22188

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST
11900 SOUTH PULASKI
ALSIP
ILLINOIS 60658

DEPT-01 RECORDING 13
TR888 TR89 9/11/90 12-16 0
#7524 #11 *90-142300
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

SEARS MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 23, 1990** executed by **KENNETH J. SWIDERSKI AND NORMA D. SWIDERSKI, HUSBAND AND WIFE**

to **ALSIP BANK AND TRUST**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **11900 SOUTH PULASKI ALSIP, ILLINOIS 60658**

and recorded in Book/Volume No. **COOK**

,page(s)

,as Document No.90277477

County Records, State of **ILLINOIS**

described hereinafter as follows:

LOTS 17 AND 18 IN BLOCK 2 IN B. F. JACOB'S RESUBDIVISION OF BLOCKS 1 TO 16, 21 TO 28 INCLUSIVE IN B. J. JACOBS EVERGREEN PARK SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-02-406-042
24-02-406-041

Commonly known as:

9134 SOUTH SAWYER, EVERGREEN PARK, ILLINOIS 60642

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

On **06/04/90** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared **CRAIG POEGEL** known to me to be the **OPERATION MANAGER** and **ROBERT C. MOOS** known to me to be **MARKETING MANAGER**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Christine M. Cantor*

My Commission Expires **2-6-94** LAKE County.

ALSIP BANK AND TRUST

Craig Poegel

BY: **CRAIG POEGEL**
ITS: **OPERATION MANAGER**

Robert C. Moos

BY: **ROBERT C. MOOS**
ITS: **MARKETING MANAGER**

WITNESS " OFFICIAL SEAL " CHRISTINE M. CANTOR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/6/94

90442300

THIS AREA FOR OFFICIAL NOTARIAL SEAL

1990 E