

UNOFFICIAL COPY

PREPARED BY:  
EVA-LYNN C. NESTLETT  
1375 EAST WOODFIELD ROAD  
SCHAUMBURG, ILLINOIS 60173-4931

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 JUL 16 AM 11: 27

90338650

13<sup>00</sup>

AND WHEN RECORDED MAIL TO

SUBURBAN METRO MORTGAGE CORP.

1375 EAST WOODFIELD ROAD  
SCHAUMBURG  
ILLINOIS 60173-4931

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OLYMPIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 13, 1990 executed by GEORGE F. STERMER AND ANN P. STERMER, HUSBAND AND WIFE

to SUBURBAN METRO MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1375 EAST WOODFIELD ROAD  
SCHAUMBURG, ILLINOIS 60173-4931

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

90443891

90338649

RE- RECORDED AS DOCUMENT  
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 SEP 12 AM 11: 42

90443892

90338650

07-24-305-005

Commonly known as:  
113 STEVENS DRIVE, SCHAUMBURG, ILLINOIS 60173

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SUBURBAN METRO MORTGAGE CORP.

On JULY 13, 1990 before me, the  
(Date of Execution)

Thomas J. Roozen  
BY: THOMAS J. ROOZEN  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared THOMAS J. ROOZEN known to me to be the PRESIDENT and N/A

BY: N/A  
ITS:

13<sup>00</sup>

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Toni M. Michels  
WITNESS: TONI M. MICHELS  
ASSISTANT SECRETARY

Notary Public Margaret A. Bielarz COOK  
MARGARET A. BIELARZ (PEGGY) County,  
My Commission Expires \_\_\_\_\_

OFFICIAL SEAL  
MARGARET A. BIELARZ  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 29, 1991

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

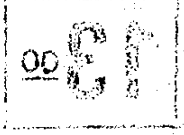
90443892

UNOFFICIAL COPY

COOK COUNTY

BOX 322 - 111

6038820



1930 JUN 10 AM 11:37

AND WHEN RECORDED MAIL TO

SUBURBAN METRO MORTGAGE CORP.  
1175 EAST WOODFIELD ROAD  
SCHAMMURG  
ILLINOIS 60173-4931

SPACE ABOVE THIS LINE FOR RECORDING USE

Corporation Assignment of Real Estate Mortgage

Property of Cook County Clerk's Office

FOR VALUE RECEIVED the undersigned hereby grants, assigns and conveys unto  
OLYMPIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, ALL  
its right, title and interest of assignment in and to that certain Real Estate  
located by GEORGE Y. STEINER AND ANNE E. STEINER, NICHOLAS J. STEINER  
and recorded in Book 1049, Page 104, of the Public Record of Cook County,  
Illinois, to SUBURBAN METRO MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1175 EAST WOODFIELD ROAD  
SCHAMMURG, ILLINOIS 60173-4931  
and recorded in Book 1049, Page 104, of the Public Record of Cook County,  
Illinois, State of ILLINOIS

COOK COUNTY

RE RECORDED AS DOCUMENT  
SEE ATTACHED SLIP FOR LEGAL DESCRIPTION

COOK COUNTY ILLINOIS

6038820

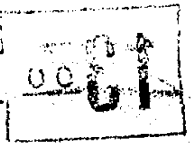
1930 JUN 10 AM 11:37

02-24-302-002

113 STEVENS DRIVE, SCHAMMURG, ILLINOIS 60173  
TOGETHER with the note or notes therein assigned or referred to in the above  
interest and all rights therein or in actions thereunder and all other interests  
commonly known as

STATE OF ILLINOIS  
COUNTY OF COOK

JULY 13, 1930



indemnified a certain public in and for the County and State  
personally appeared THOMAS J. HENNING  
known to be the PRESIDENT  
and  
known to me to be  
of the corporation herein which executed the within  
statement, that the said officer to said instrument is the  
corporate seal of said corporation that said instrument was  
signed and sealed on behalf of said corporation pursuant to the  
by-laws or a resolution of the Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

MARGARET A. BILK (RECORDY)  
My Commission Expires

NOTARY PUBLIC STATE OF ILLINOIS  
MARGARET A. BILK  
MY COMMISSION EXPIRES JULY 29, 1931

THIS AREA FOR OFFICIAL RECORDING USE

# UNOFFICIAL COPY

RIDER

LEGAL DESCRIPTION

99 00 34 34 03 58 59 02

THAT PART OF LOT 19 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 88598269, RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 19; THENCE NORTH 03 DEGREES 09 MINUTES 00 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 19 A DISTANCE OF 63.38 FEET; THENCE NORTH 89 DEGREES 12 MINUTES 36 SECONDS EAST 120.23 FEET TO A POINT ON THE EAST LINE OF SAID LOT 19; THENCE SOUTH 0 DEGREES 47 MINUTES 24 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 19 A DISTANCE OF 63.23 FEET TO THE SOUTH EAST CORNER OF SAID LOT 19; THENCE SOUTH 89 DEGREES 12 MINUTES 36 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 19, A DISTANCE OF 124.59 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

07-24-305-005

90443892

90338650

DPS 049

THAT PART OF LOT 19 IN AUTUMN RIDGE, BEING A SUBDIVISION OF THE  
OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE WEST  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED UNDER  
DOCUMENT NUMBER 8858255, RECORDED DECEMBER 29, 1988, BEING  
AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 19  
NORTH 03 DEGREES 08 MINUTES 00 SECONDS EAST ALONG THE WESTERN  
LINE OF SAID LOT 19 A DISTANCE OF 63.38 FEET; THENCE NORTH 89  
DEGREES 12 MINUTES 36 SECONDS EAST 130.23 FEET TO A POINT ON  
THE EAST LINE OF SAID LOT 19; THENCE SOUTH 0 DEGREES 47 MINUTES  
24 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 19 A DISTANCE  
OF 63.12 FEET TO THE SOUTH EAST CORNER OF SAID LOT 19; THENCE  
SOUTH 89 DEGREES 12 MINUTES 36 SECONDS WEST ALONG THE WESTERN  
LINE OF SAID LOT 19 A DISTANCE OF 130.23 FEET TO THE  
BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

07-24-2025-005

SEALS  
STAMP