

UNOFFICIAL COPY

FD-135
February 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90443990

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
LaSalle Bank Northbrook

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALLEN D. RICKEL AND JOAN E. RICKEL HIS WIFE AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 29 day of JUNE 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXXXXX of records, on page XXXXX, as document No. 87375831, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 17 IN M.J. BOYLE'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/2 LYING EAST OF CENTER LINE OF ROAD OF SECTION 10 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (ALSO KNOWN AS L.T. 22 IN ASSESSOR'S DIVISION OF SECTION 10) IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-10-401-032
Address(es) of premises: 1443 WOODHILL DRIVE NORTHBROOK, IL 60062

Witness XXX hand XXXX and seal XXXXX, this 3RD day of JULY 1990

Robert Schuck (SEAL)
George A. Lepore (SEAL)

This instrument was prepared by J. VAN PATTEN 1100 N. SHERMER LASALLE BANK NORTHBROOK

5890685

90443990

UNOFFICIAL COPY

RELEASE DEED

By Corporation

LASALLE BANK NORTHBROOK

1200 Sherman Road - One Lane Center
Northbrook, IL 60062

TO

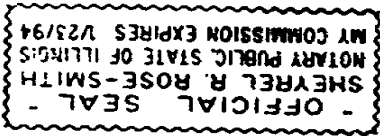
ADDRESS OF PROPERTY:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 SEP 12 PM 12:29

90443990

Property of Cook County Clerk's Office



I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE ALIKENKO personally known to me to be the VICE PRESIDENT of LASALLE BANK NORTHBROOK corporation, and ROBERT D. SCHARFER personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 29TH day of JUNE 1990

Rose-Smith
NOTARY PUBLIC

Commission Expires 1/23/94

MAIL TO: Karl L. Feldinger
707 Lake Cook Rd
Deerfield VI 60015

Box 169

90443990