JOANNE L. MC PRICE FICH LO COPY 9 2 11900 SOUTH PULASKI ALSIP, ILLINOIS 60658 90443092 09-58-22724 AND WHEN RECORDED MAIL TO DEPT-01 RECORDING T#8888 TRAN 9236 09/11/90 15:19:00 ALSIP BANK AND TRUST #7627 # H ×-90-443092 COOK COUNTY RECORDER 11900 SOUTH PULASKI ALSIP ILLINOIS 60658 SPACE ABOVE THIS LINE FOR RECORDER'S USE ... Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION all the rights, (it. and interest of undersigned in and to that sertain Real Estate Mortgage dated. JUNE 12, 1990 executed by TIMOTHY BISHOP, BACHELOR to ALSIP BANK AND TRUST a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of brainess is 11900 SOUTH PULASKI ALSIP, ILLINOIS 60658 ,as Document No. 90285461 and recorded in Book/Volume No. ,page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: THAT PART OF LOTS 30, 31 AN) 32 LYING NORTHWESTERLY OF RIGHT OF WAY OF BLUE ISLAND RAILROAD IN C. W. BOURKE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF NORT' WEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE TURD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS. OUNT CIENT 90443092 25-31-111-013 Commonly known as: 2026 WEST WALNUT, BLUE ISLAND, ILLINOIS 60406 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. and trust ALSIP BANK STATE OF ILLINOIS COUNTY OF LAKE 06/18/90 RAIS POEGEL BY: OFFRATION MANAGER (Date of Execution) ITS; TOU undersigned, a Notary Public in and for said County and State, personally appeared CRAIG POEGEL known to me to be the OPERATION MANAGER EY: ROBERT C. MOOS MARKETING MANAGER ROBERT C. MOOS and known to me to be MARKETING MANAGER of the enveration hards which executed the within instrument, that the seal offixed to said instrum corporate seal of said corporation: that said instrument was WITNESS: OFFICIAL signed and sealed on behalf of said corporation pursuant to its CHRISTINE M. CANTOR by-laws or a resolution of its Board of Directors and that NOTARY PUBLIC, STATE OF ILLINOIS he/she acknowledges said instrument to be the free act and MY COMMISSION EXPIRES 2/6/94 deed of said corporation. 90443092

Notary Public Musical

My Commission Expires Z-4-9:

witter

LAKE County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

\$13.00

UNOFFICIAL COPALAR ON LI SURGE 11900 SOUTH PULASKI ALSIP, ILLINDIS 60558 90643092 **第四个文字中的一个文字** AND WHEN RECORDED MALL TO 100 VERWAL - 101604 -ALSIP BANK AND TRUST 15 . 3 . w grand days aug LISTO SOUTH POLASKI ALSIP ILLINOIS Send I Pricorporated along band by Code addage Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned heraby grants, sosigns and reporters to SPARS MOTEULADE CORPORATION affiles rights, title and interest of undersigned in and to tint certain that Estate Mortgage dates. July & executed by TIMOTHY BISHOP, BACHELOR WALSIF BANK AND TRUST a cococation organized under the lasts of THE STATE OF LILLINGES and whose principal place of pushoes is 11900 SOUTH POLASKY ALSIP, ILLIMOIS 69658 and riscorded in Rook/Valums ric. COOK County Posserds Start densition of the classical and follower THAT PART OF LOTE 30. 21 AMD 22 DYING OF BLUE ISLAND RAILHOAD IN DO W. DOUBER! OF THE MORTHEAST 1/4 OF WORTHWEST 1/4 O. C. STREET WORTH, RANGE 14, EAST OF THE THIRD PRINCE OF THE THEORY CHICAGO ROCK ISDAND AND PACIFIC HAIDROWN RICHT OF TLLTINOIS. 20024200 25-31-111-013 2026 WEST MALNUT, BLUE ISLAMO, ILLINOIS **60**409 TOGETHER with the note or wites therein westribed or referred to, we money due and istances, and all regists seem od or to accountinger said Englished Marticular STATE OF ILLINOIS 母之內 医骨肉醛 原法选择 COUNTY OF THE meself of all battern me, the (Durta of Siconalities) undersigned, a Normey Public in and for said County and State, personally appeared City IV POEGIL openation managest known to me to be the BY AL HOBERT CAMOOS and ROBERTIG: MOOS THE TROOP TO BE MADERIAL OF THE TO BE MADER THE TROOP TO BE MADER TO BE MARKETING MANAGER die corporation harrin which accounted the solution indicament, that the real attitude to any one of the eargorate near the granger atomy that with material or one " OFFICIAL STAL T signad and analish on behalf of tall serperation paragont to the CHRISTING W. CANTONS by laws or a regulation of its Board of Directors and that heiste semowledges said instrument to be the tree out and AP COMMISSION EXPENS STORY dond of said corcognition. SCUEDANCE hty Commission Expires The river each official reception of the