

UNOFFICIAL COPY

L-705470 3074 3 2 9 6

PHH:bjh 4/8/87

RELEASE

90443296

DEPT-01 RECORDING

15.25

KNOW ALL MEN BY THESE PRESENTS:

T#7777 TRAN 6389 09/11/90 16:09:00  
#4730 # G \*-90-443296

That CARGILL, INCORPORATED, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware, having its principal office and place of business located in the City of Minnetonka, in the County of Hennepin, in the State of Minnesota, does hereby remise, release, convey and quitclaim unto David M. Berlinhof, married to Cynthia T. Berlinhof, of the County of Cook, State of Illinois, all the right, title, interest, claim and demand whatsoever which it had acquired in by or through a certain Real Estate Mortgage bearing the date the 2nd day of March, 1987, and recorded in the Cook County Recorder's Office as document 87196831, in and to the premises situated in said County of Cook, described in said document; together with all the privileges and appurtenances there to belonging or appertaining.

Legal description attached.

90443296

LAND TITLE CO. L-705470-7

UNOFFICIAL COPY

100-11111-100

RECEIVED

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KNOW ALL MEN BY THESE PRESENTS:

That CARROLL, INCORPORATED, a corporation duly organized and existing under and by virtue of the laws of the State of Missouri, having its principal office and business located in the City of Minneapolis, in the County of Hennepin, in the State of Minnesota, do hereby release, convey and quitclaim unto David L. Berlin, to Cynthia L. Berlin, of the City of Cook, Illinois, all the right, title, interest, claim and demand whatsoever which it had acquired in or to the above described Real Estate Mortgage bearing the date the first of January, 1937, and recorded in the Cook County Recorder's Office, document 833623, in and to the premises situated in said County of Cook described in said document, together with the principal and accretions there to be received hereafter.

Legal description attached.

Property of Cook County Clerk's Office

100 11111 100

100-11111-100

UNOFFICIAL COPY

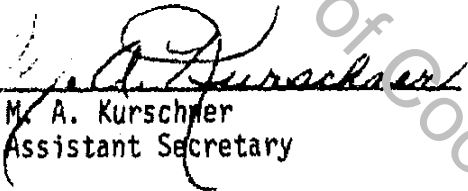
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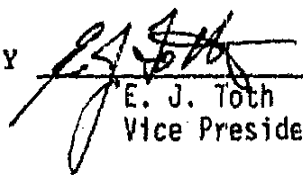
IN WITNESS WHEREOF, the said corporation has caused  
this instrument to be subscribed by its           Vice President and  
          Controller                                   and attested by its           Assistant  
          Secretary                                  , and its corporate seal to be hereto affixed,  
this 13th day of August, 19 90.

ATTEST:

CARGILL, INCORPORATED

  
M. A. Kurschner  
Assistant Secretary

BY

  
E. J. Toth  
Vice President and Controller

90443296

# UNOFFICIAL COPY

PH: 312/437-1111

IN WITNESS WHEREOF, the said corporation has caused

this instrument to be subscribed by its \_\_\_\_\_

Controller and attested by its \_\_\_\_\_

Secretary and its corporate seal to be hereunto affixed

this \_\_\_\_\_ day of August, 19\_\_

ATTEST: \_\_\_\_\_

BY \_\_\_\_\_

Assistant Secretary

Property of Cook County Clerk's Office

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L-1059/0443/296

PHH:bjh 4/8/87

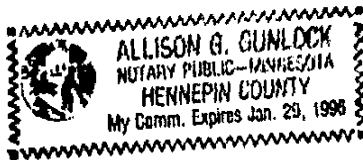
STATE OF MINNESOTA)

) ss

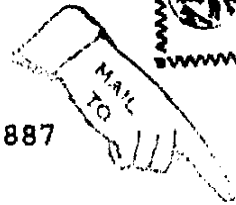
COUNTY OF HENNEPIN)

On this 13th day of August,  
 19 90, before me appeared E. J. Toth  
 and M. A. Kurschner to me personally known, who,  
 being each duly sworn, did say that they are  
 the Vice President and Controller  
 and Assistant Secretary respectively, of Cargill,  
 Incorporated, and that the seal affixed to the foregoing  
 instrument is the corporate seal of said corporation, and that  
 said instrument was executed in behalf of said corporation by  
 authority of its board of directors, and  
 said E. J. Toth and M. A. Kurschner acknowledged  
 said instrument to be the free act and deed of said  
 corporation.

90443296



*Allison G. Gunlock*



Prepared by: Cargill, Inc., P.O. Box 9300, Minneapolis, Minnesota 55440

# UNOFFICIAL COPY

MINN: 1917 48187

(STATE OF MINNESOTA)

1917

(COUNTY OF HENNEPIN)

On this \_\_\_\_\_ day of \_\_\_\_\_ 1917

\_\_\_\_\_ before me appeared \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_ to me personally known and being each duly sworn, did say that they were \_\_\_\_\_

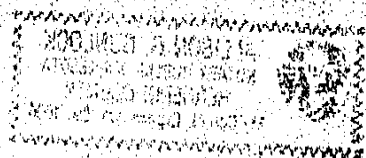
the Vice President and Controller \_\_\_\_\_ and \_\_\_\_\_

Asst. Secretary \_\_\_\_\_ and \_\_\_\_\_

incorporated, and that the seal affixed to the instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation in the authority of its board of directors, and \_\_\_\_\_

said \_\_\_\_\_ and \_\_\_\_\_

said instrument to be the true and legal act of said corporation.



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Printed by \_\_\_\_\_, Inc., 100 \_\_\_\_\_, Minneapolis, Minn.

1917 48187

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2-705470-03796

LEGAL DESCRIPTION

THE EAST 50 FEET OF LOT 21 IN KINGS FIELDS, BEING A SUBDIVISION OF THOSE PARTS OF LOTS 2, 3 AND 4 LYING WEST OF CENTER LINE OF RIDGE AVENUE OF BARBARA WAGNER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE NORTH 60 ACRES OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 05-28-001-018

Property address: 2133 Chestnut, Wilmette, Illinois 60091

Property of Cook County Clerk's Office

90443296

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1-102-116-07

LEGAL DESCRIPTION

THE EAST 50 FEET OF LOT 21 IN KINGS MEADOWS, BEING A SUBDIVISION BY THE PARTS OF LOTS 2, 3 AND 4 LYING WEST OF CENTER LINE OF ROAD AVENUE B BARBARA WAGNER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 80 ACRES OF THE NORTH 80 ACRES OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 43 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

6.1.11.02-28-303-017

Property address: 2133 Chestnut, Winnetka, Illinois 60097

Property of Cook County Clerk's Office

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