TIL GE KINDS ILA

062650-7

(ILLINOIS)

90444525

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## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90444525

we Space For Recorder's the Only

KNOV	W ALL MEN BY THESE PRESENTS,
THATHOUGE FOLD BANK,	P.S.B
700	
OF the Ranging Control	TATES  MMERICAN SERVICE AND IN CONSIDERATION OF One dollar, and for
other good and valuable considerati	ions, the receipt whereof is hereby acknowledged, do <u>QB</u> bereby remise,
- · · ·	OSCAR E. SMITH AND ROSE M. SMITH, HIS WIFE
	2-3- PALATINE. ILLINOIS 60074
beirs, legal representatives and assignment	gns, all the right, title, interest, claim, or demand whatsoever he/she/they
may have acquired in, through, or by a	certain MOITGAGE, bearing date the 26th day ofAUGUST.
19.88., and recorded in the Recorder's	Office of 100k County, in the State of ILLINOIS in Book
of page	as Document Number 18-406502, to the premises therein described,
situated in the County of	, State of _ILLINOIS a follows, to wit:
SEE ATTACHED LEGAL	DESCRIPTION MADE A PART HEREOF
together with all the appurtenances and	d privileges the reunto belonging or approximing.
Permanent Real Estate Index Number	er(s): 02-01-101-013-1107
•	ENLUND. UNIT 1822-3. PALATINE, JULINOIS 60074
WITNESS band@_ and scale	
HOUSEHOLD BANK, P.S	CARCL STITT. /ST. VICE PRESIDENT
	WILLIAM WILLIAM ASST SECRETARY
STATE OF ILLINOIS	
COUNTY OF DU PAGE	<b>**</b> -
	ANDELA M. CAPUTC
Pov -	a cotary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
BOX 334	CARCL STITT, ASST. VICE PRESIDENT WILLIAM WEISMANN, ASST. SECRETARY
	personally known to me to be the same person. S. whose names
	regred, realed and delivered the said entrument as Lingit; free and voluntary act, for the
<b>~~~</b>	unes and purputes thereis set forth
	**OFBCAL SEALY hand and sticust year, day of AFRIL 19 90 ANGELA M. CAPUTO
	Commission Expires 3/4/92 Ligila In Capus
	Commission Expires 3H/92  Commission Expires 3H/92  Commission Expires 3H/92  Notary Public  Commission Expires 3H/92  Notary Public  Commission Expires  Notary Public  Notary Publi
HOU.	SEHOLD MORTGAGE SERVICES, 100 MITTEL DRIVE 200
This instrument was prepared by	NOOD DALE, IL 60191

Contractor (Contractor)

Aroberty of County Clerk's O

NNSURANCE CORPORATION DECAR E. SMITH

## UNOFFICIAL COPY

EXHIBIT "A" HERETO AND EXPRESSLY MADE A PART THEREOF

UNIT 1802-3 IN DEERPATH MANCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTH EAST I OF THE NORTH WEST I AND THE NORTH WEST I OF THE NORTH EAST I OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Propositivos Cook Colling Clark's Office 1525

90444525