TALMAN OME FICIAL CORY, 0344559

Talman Hilms Federal Savings and Loan Association ime Omce 5501 South Kessie keene Chicago Minors 60629 (312) 424-232

RELEASE OF MORTGAGE

Loan No. 643402-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE BAILEY, AND LINDA BAILEY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois as Document No.24577934 to the premises therein described to wit:

SCRIBED TO-WILL ASSINGMENT OF RENTS, DATED 6-9-78, RECORDED 8-10-78, AS DOCUMENT NUMBER 24577935. LOT 401 IN JCHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4, AND 7 AND THE NORTH HALF OF BLOCK 6 IN SUBDIVISION OF THAT PART LYING NORTH EAST OF CENTER LINE OF LINCOLN AVENUE OF NORTH WEST & OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL APRIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 3042 N. RACINE, CHICAGO, IL 60614 Permanent Index Number: 14-23-111-039-0000 80+ 334



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCI-TION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3TH day of JUNE 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAD ASSOCIATION OF

Allest Loan Servicing Office:

By: Millian le Day de Lan Normani Officer LEGIT ME LANGE MELLEN

STATE OF ILLINOIS SS. COUNTY OF COOK

90444559

077 - 1844 <u>679 79 (</u>2009 12 (2008 269 **× −90 −4445**59

Libe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly subspired officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the deard of Directors of said Corporation as their free and voluntary set, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL"
PATRICIA A VEWELL
Notary Public, State of Minors
"By Commission Eggles 6 25/93

THIS INSTRUMENT WAS PREPARED BY:
TALMAN HOME MONTAGE CORPORATION
4242 North Merion Avenue
Nornage, Minois 60634

Recorder's Box No.

Manife

MR. & MRS GEORGE BAILEY

3042 N. RACINE AVE.

CHICAGO, IL 60613

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

BOX 3 TRUST WAS FILED.

UNOFFICIAL COPY MAN INT

DOOP OF COOP