## UNOFUF Satisfaction PY 3 2 200444692

And Release of Mortgage

Loan No. 47902

<b>IRVING</b>	<b>FEDERAL</b>	SAVINGS	AND	LOAN	<b>ASSOCI</b>	MOITA
a corporal	non existing	under the i	laws of	the Un:	red States	of America

for and in consideration of the payment of to of all the notes thereby secured, and of the	sum of one dollar, the recei	pt whereof is hereby acknow	eledged does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto	PETER J. WILLE	MSEN AND ANNA M. W	ILLEMSEN, HIS WIFE
of the County of COOK	and State of	ILLINOIS	all the
nght, ptle, interest, claim or demand wh.			
15th day of DECEMBER		3.1) 19.73 and record	led in the Recorder's Office of
COOK COU	nty, in the State of [11]	LINOIS	ese komok
O of records, on page	se document 🛰	22 579 619	, and a certain Assignment
of Rents dated the 1500 day of	DECEMBER	.19 73	and recorded in the Recorder's
Office of COOK	County in the State	of HLLINOIS	1th
described as follows: town: ***LCT 54 11 SOUTH 1/2 OF THE EAST 55 ACRTS 40 NORTH, RANGE 13, EAST OF CA LINE OF THE SOUTH 40 RODS OF THE OF THE EAST 1/2 OF THE EAST 1/2 40 RODS THEREOF, IN COOK COUNTY	N WOLF, NELSON AND OF THE EAST 1/2 OF E THIRD PRINCIPAL N HT. WEST 20 RODS OF OF THE NORTHWEST	LEWIN'S SUBDIVISION THE NORTHWEST 1/4 MERIDIAN, WHICH LIE SAID EAST 55 ACRES 1/4 OF SAID SECTION	OF SECTION 14, TOWNSHIP S EAST OF THE EAST S AND EAST OF WEST LINE ON 14 NORTH OF THE SOUTH
PERMANENT TAX NUMBER: 131412800	70900	9044	1692
COMMONLY KNOWN AS: 4439 NORTH	MONTICELLO AVENUE	CHICAGO ILLINOIS	60625
situated in the CITY of CE State of ILLINOIS appertaining IN TESTIMONY WHEREOF, the said corpora		//,	s deges thereunto belonging or
agned to these presents by its SENICR VICE			Secretary this
24th day of JULY	₹Đ	19 90	
ATTEST IRVING FEDER	RAL SAVINGS AND LO	IAN ASSOCIATION	
6			
Enelyn M. Ruther	erectars s	LA CLA VICE VICE	President
STATE OF ILLINOIS	1		
COUNTY OF COOK	PHYLLIS STA	YARI the	inder interd a Notary Public
in and for said County in the State aforesaid. [	**HEREBY CERTHY TH	VI GRADY E. LAKE	
personally known to me to be the SENIOR V			
a corporation, and EVELYN M. RUTKOWS Secretars of said corporation and personally limitrument, appeared before me this day in personal instrument as such officers of said corporation to authority, given by the Board of soluntary act and deed of said corporation, for	Known to me to be the saleson and severally acknown correction and caused the colling three tors of said corporations.	nally known to me to be the ne persons whose names at ledged that as such officers squeate scal of said corpo- tion as their free and volus	e subscribed to the foregoing thes signed and delivered the ration to be affixed thereto;
GIVEN under my hand and Notatial Scal this	24th day of	JULY	v to 19 90
THIS INSTRUMENT WAS PREPAREIGHT	£	miles the	-jack
PHYLLIS STAYART 3515 WEST IRVING PARK FOAT CHICAGO, ILLINOIS 60618	The second control of the second		be filed with the
recorder of deeds in whose	_ 1		

## **UNOFFICIAL COPY**

Aroberty Or Colling Clery
Dert 1866
#87

DEPT-C1 RECORDING \$15,00 T#66665 TPAN 1569 09/12/90 10:05:00 #8717 # H = -90-444692 COOK. UND CY RECORDER