(RLINOIS)

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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| FFT-CO        |       | 41.1%.<br> |     |           |      | . 3 | 13.0 |
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|                                    | KNO                       | W ALL M                             | EN BY TH  | ESE PI                      | RESENTS.                 | •              |                 |
|------------------------------------|---------------------------|-------------------------------------|---|-----------------------------|--------------------------|----------------|-----------------|
| THAT                               | 0, 0                      | OMMUNITY BY                         | NK AND TRUS   | ot compan                   | ay of edgew              | ATER           |                 |
|                                    | av. 111                   | inois Banki                         | ng Institut   | ion                         |                          |                |                 |
| of the County o                    | r Oook                    | and S                               | itate of Illino   | is                          | , DO HER                 | REBY CERTI     | FY that a       |
| certainMorto                       | gage                      | dates the                           | 30th  | . day of                    | November                 | 19 89          | , made by       |
|                                    | Artemis                   | Tediman d                           | livorced and  | not sin                     | ce remarri               | ed             |                 |
| ło                                 | COM                       | MUNITY BANK                         | AND TRUST   | COMPANY                     | OF EDGEVAT               | ER             | •               |
| and recorded as o                  | socument No               | 89575129                            | in blook  |                             | at page                  | in th          | e office of     |
| Recorder                           | of Deeds                  | of C                                | )<br>And  | County, i                   | n the State of           | Illinois       |                 |
| in Lots 7<br>40 North,<br>Illinois | and 8 in So<br>Range 13 E | chool Trust<br>ast of the           | 48 in Gardo<br>ee's Subdiv<br>Third Princ<br>ontrose, Chi                                     | isix of<br>ipa: <b>Ye</b> r | Section 1                | 6, Townshi     | ₽               |
| P.I.N. 13-                         | -16-300-018               |                                     |   |                             | 0/4                      |                |                 |
| is, with the note o                |                           |                                     | 7+  | h                           | March                    |                | 19 90           |
| Witness                            | hand                      | and scal                            | Kerette T   | day of the Bircha           | Lucks                    | ent<br>esident | SEA.            |
| STATE OF                           | Illinois                  |                                     | ,   |                             |                          |                |                 |
| COUNTY OF                          | Cook                      | 1.                                  | THE   | UNDERSIG                    | GNED                     |                |                 |
|                                    |                           |                                     | in and for the Gad C<br>Kendo<br>Mark :   |                             | chard, Pres<br>etto, Viœ |                | .TIFY that      |
|                                    |                           | going instrumer<br>signed scaled at | on to me to be the so-<br>to appeared before<br>nd delivered the said<br>es therein set forth | me this day i               | n person, and ack        |                | -               |
| ** 1 . •                           |                           | Cerven under r                      | ny hand and official (  | cal this                    | th day of Ma             | ırch           | , i <b>4</b> 90 |

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FIRST STATE BANK OF CHICADO

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This instrument was prepared by 5340 N. Clark Street, Chicago, Illinois 60640

Stock Form 213 Fedder from Typecraft Co., Inc. | Chicago (312) 463-1529

Halley Frangaline

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