

ILLINOIS

UNOFFICIAL COPY

FLUNC No. 382254

RELEASE OF MORTGAGE OR TRUST

90444842

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

RECEIVED... 90444842

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

... a corporation of the State of CALIFORNIA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto EDWARD T SCHULZ AND MARIAN H SCHULZ

2301 SUSSEX LN NORTHBROOK IL 60062 (Name and Address)

90444842

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4TH day of APRIL, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book ... of records, on Page ... as Document No. 86136559, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: LOT 9 IN KATZ BROTHER SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 AND EAST 10 ACRES OF THE SOUTH 76 RODS OF THE SOUTH WEST 1/4 OF SECTION 20 IN COOK COUNTY ILLINOIS

90444842

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORP has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24TH day of AUGUST, 19 86.

FEDERAL HOME LOAN MORTGAGE CORP BY FIRST UNION MORTGAGE CORPORATION

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

By: DAN OSCHWALD, ASST. VICE PRESIDENT

Attest: KAREN K. FULLWOOD ASSISTANT SECRETARY

Handwritten note: \$1300

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STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, ELIZABETH W. ASHLEY, a notary public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that DAN  
OSCHWALD personally known to me to be ASST. Vice President  
of the FIRST UNION MORTGAGE CORP., a corporation, and KAREN K.  
FULLWOOD, personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and severally acknowledged that as such  
ASST. Vice President and Assistant Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority given by the  
Board of Directors of said corporation, as their free and voluntary act,  
and as the free and voluntary act of said corporation, for the uses and  
purposes therein set forth.

GIVEN under my hand and my seal this 24TH day of AUGUST,  
1990

*Elizabeth W. Ashley*  
Notary

My Commission expires 10-22-94

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

90444842