

UNOFFICIAL COPY

Full Satisfaction

90444860

And Release of Mortgage

Loan No. 095A-05837

UNITED SAVINGS OF AMERICA F/K/A UNITED SAVINGS AND LOAN ASSOCIATION SUCCESSOR TO WEST a corporation existing under the laws of the State of Illinois PULLMAN SAVINGS AND LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARQUETTE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, TRUST NUMBER 1432 DATED DECEMBER 3, 1959

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10TH day of APRIL A.D. 19 67 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as Document No. 20113900 and a certain Assignment of Rents dated the day of 19 and recorded in the Recorder's Office of County, in the State of in book of records, on page as Document No. to the premises therein described, as follows, to-wit:

LOT 31 IN HOMECRAFTS SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 22 AND THAT PART LYING EAST OF CALUMET FEEDER OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 4506 WEST 115TH PLACE, ALSIP, IL 60658

PERMANENT INDEX NO.: 24-22-301-032

DEPT-21 RECORDING \$15.00
#28688 TRAV. 4884 APR 12 1968 11 15 19
#100 = H # - 90 - 444860
COOK COUNTY RECORDER

situated in the VILLAGE of ALSIP County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

28th day of August A.D. 19 90

ATTEST

Valentina Barbias Assistant Secretary

Melvin G. Thomas Executive Vice President

STATE OF Illinois ss I, Justine G. Lishamer the undersigned, a Notary Public

COUNTY OF DuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

13.00

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 28th day of August

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Justine G. Lishamer Notary Public
THIS INSTRUMENT WAS PREPARED BY ANNA HOLUB

OFFICIAL SEAL - JUSTINE G. LISHAMER Notary Public, State of Illinois My Commission Expires 5/2/94

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

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