

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF _____)
I, _____, a Notary Public for and in said County, do hereby certify that

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this _____ day of _____, 19_____
My commission expires _____, 19_____

(NOTARY PUBLIC)

STATE OF ILLINOIS)
COUNTY OF _____)
I, _____, a Notary Public for and in said County, do hereby certify that

personally known to me, who, being by me duly sworn, did depose and say that he/she resides at: _____ to be the individual(s) described in, and who executed, the foregoing instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth; that he/she, said subscribing witness, was present and saw him/her/them execute the same, and that he/she, said subscribing witness, at the time subscribed his/her name as witness therein.

Given under my hand and notarial seal this 27 day of Aug, 1990
My commission expires _____, 19_____

NOTARY PUBLIC OFFICIAL SEAL
MARVIN KAUFMAN
Notary Public State of Illinois
My Commission Expires 12-1993

TRANSFER AND ASSIGNMENT

STATE OF ILLINOIS)
I, ss:

COUNTY OF _____

For value received the undersigned hereby transfers, assigns and conveys unto First Credit Corporation all right, title interest, powers and options in, to and under the within mortgage from MAE HELEN KAUFMAN to S. ALLEN INVESTMENT CO.

(Buyer/Mortgagee)

(Seller)

as well as to the land described herein and the indebtedness secured hereby. In witness whereof the undersigned has hereunto set his hand and seal this 27 day of AUGUST, 1990

Witnessed by:

S. ALLEN INVESTMENT CO.

(Seller)

By:

DNS report

\$13.25

DEPT OF RECORDING
TEN444 TRAN 1438 09/12/90 13:16:00
\$9936 + D *-90-444929
COOK COUNTY RECORDER

STATE OF ILLINOIS :

I, ss

COUNTY OF COOK :

Personally appeared MARVIN KAUFMAN

(Seller's Employee Signing Assignment)

HIGHLAND PARK

(Seller's City/Town)

, signer and sealer of the foregoing instrument and acknowledged the same to be his/her free act and deed and the free act and deed of said S. ALLEN INVESTMENT CO. before me

Marilyn E. Millard

Notary Public

" OFFICIAL SEAL "
MARILYN E. MILLARD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/27/92

90444929
REAL ESTATE MORTGAGE

DO NOT WRITE IN ABOVE SPACE

THIS INSTRUMENT WAS PREPARED BY:

Name _____

Street Address _____

City _____

State _____

Zip _____

04-1111

MAIL TO:

FIRST CREDIT CORPORATION
870 LAKE COOK ROAD • SUITE 115
DEERFIELD, ILLINOIS 60015

50-444929

130/25