

UNOFFICIAL COPY

TALMAN HOME
The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 1401 S. Dearborn Avenue Chicago, Illinois 60626 312-436-3322

90444386

RELEASE OF MORTGAGE

Loan No. 613798-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ALEXANDER WEBSTER AND JANE WEBSTER, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded ~~recorded~~ in the Recorder's ~~Records~~ office of **Cook** County, Illinois, as Document No. 19 836 999 to the premises therein described to-wit:

Lot 33 in Block 1 in Oliver Salinger and Company's 6th Kimball Boulevard Addition to North Edgewater's Subdivision in the Northeast Fractional 1/2 South of the Indian Boundary line of Section 2, Township 40 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois

. DEPT-01 RECORDING \$13.25
. T#4444 TRAN 1422 09/12/90 10:24:00
. #9868 + D *-90-444386
. COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as success or in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 14th day of April 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* LOAN SERVICING OFFICER By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature: Sheryl Pelot]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
1401 S. DEARBORN AVE.
CHICAGO ILLINOIS 60626

Recorder's Box No. _____

Mortgage No. _____

Alexander Webster _____

6141 N St Louis _____

Chicago IL 60645 _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

-33-444386



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BOARD OF SUPERVISORS

Property of Cook County Clerk's Office



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