

UNOFFICIAL COPY

PREPARED BY
SUMMIT FINANCIAL SERVICES CORP
2339 ROUTE 70 WEST, P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

AND WHEN RECORDED MAIL TO

TRAVELERS MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST, P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

90445680

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TRAVELERS MORTGAGE SERVICES, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 5, 1990
executed by ARTURO SANTANDER AND OFELIA SANTANDER, HUSBAND AND WIFE AND
JORGE SANTANDER, BACHELOR

to SUMMIT FINANCIAL SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

90445680

and recorded in Book/Volume No
COOK

page(s)

as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 9 IN J. E. WHITE'S RESUBDIVISION OF LOTS 24 TO 40, INCLUSIVE,
IN J. E. WHITE'S RESUBDIVISION OF BLOCK 10 AND LOTS 30 TO 40,
INCLUSIVE, IN BLOCK 15, IN W. H. WHITE'S RESUBDIVISION OF BLOCKS
15 AND 26, ALL IN THE S. S. HAYES KELVYN GROVE ADDITION TO
CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RECORDED

517

SEP 12 1990

90-445680

COUNTY RECORDER

13-27-310-032
VOLUME 357

90445680

Commonly known as:
4520 WEST WRIGHTWOOD, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

SUMMIT FINANCIAL SERVICES

On September 5, 1990 before me, the
(Date of Execution)

BY: CHARLES G. KOSELKE
ITS: EXECUTIVE VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared CHARLES G. KOSELKE
known to me to be the EXECUTIVE VICE-PRESIDENT
and

BY:
ITS:

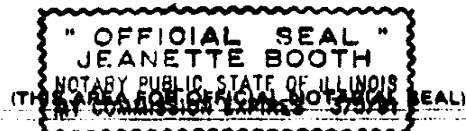
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Laura Kuban

WITNESS

Jeannette Booth

Notary Public Jeannette Booth Cook
My Commission Expires 3/5/91 County.



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