PREPARED AND UNOFFICIAL COPY RECORDING REQUESTED BY:

First Nationwide Bank Western Area Consumer Lending Dept. 3947 Lennane Drive Sacramento, California 95834

90445761

AND WHEN RECORDED MAIL TO:

Ford Consumer Finance Co., Inc. P.O. Box 7660
Newport Beach, California 92658

## ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS, that First Nationwide Bank, party of the first part, for and consideration of the sum of TEN DULLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS to it in hand paid by Ford Consumer Finance Co., Inc., party of second part, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, and assign unto the said party of the second part, the following described mortgage(s) listed below (see attached exhibit for legal description):

MORTGAGOR(S)

RECORDED IN
BOOK PAGE

DOCUMENT NUMBER
LOAN NUMBER

Syng N. Kim & N/A N/A 87039466 7805156065

Jane J. Kim

together with the notes secured thereby without recourse against the said First Nationwide Bank.

TO HAVE AND TO HOLD unto the party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, First Nationwide Bank, has caused this instrument to be signed and duly executed by its authorized officers.

FIRST NATIONWIDE BANK

90445761

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Dated: august 30,1990

Patrick W. Mintzer Vice President

STATE OF CALIFORNIA

SS

COUNTY OF SACRAMENTO

On On On One of the Undersigned, a Notary Public in and for said State, personally appeared Patrick W. Mentzer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the foregoing instrument as Vice President on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Witness my hand and official seal.

Signature Suran Zu Gill

Susan Lee Giles Notary Public



UNOFFIGIAL COPY

Kim

TO SECURE to Lender repayment of the indebtedness evidenced by the Agreement. with interest on it, and all renewals, extensions and modifications of it; payment of all other sums advanced in accordance with this Mortgage to protect Lender's security, with interest on those sums; and performance of Borrower's covenants and agreements contained in the Agreement and this Mortgage, Borrower mortgages, grants and conveys to Lender the following described property situated in the County of..... COOK known and designated as:

LOT 139 IN BLOCK II IN CHARLEMAGNE UNIT NUMBER I, BEING A SUB-DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1978 AS DOCUMENT NUMBER 24,413,420, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 02-30-109-001

Property address:

Cook County Clerk's Office

90445763