

UNOFFICIAL COPY

NBD Highland Park Bank, N.A.  
Highland Park, Illinois 60038  
Member F.D.I.C.

PHONE 312-432-1800

205863

RELEASE OF MORTGAGE  
90445907

This instrument was prepared by  
NBD Highland Park Bank  
513 Central Avenue  
Highland Park, IL 60038

KNOW ALL MEN BY THESE PRESENTS, that NBD Highland Park Bank, National Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust deed executed by:

(For Recorders Use Only)

ASTORIA SERVICES, INC.

DEPT-01 RECORDING \$13.00  
11111 TRAM-5928 09/12/90 15+07:00  
\$3854 + A \* - 90 - 445907  
COOK COUNTY RECORDER

dated the 31st day of August, A.D. 19 90, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 86435634, and a certain Assignment of Rents and Leases bearing date the 15th day of July, A.D. 19 86, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 86435636, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows, to wit:

The Northerly 90.0 feet, as measured at right angles to the Northerly line thereof, of Lot 2 in Glen J. Nixon's Subdivision of part of the Northwest 1/4 of Section 3, Township 40 North, Range 12 East of the 3rd Principal Meridian, in Cook County, Illinois.

90445907

12-03-102-051  
6200 N RIVERWOOD, ROSEMONT, IL

IN TESTIMONY WHEREOF, the said NBD Highland Park Bank, N.A. hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 31st day of August, A.D. 19 90



NBD HIGHLAND PARK BANK, N.A.

By \_\_\_\_\_, Vice President  
Attest \_\_\_\_\_, Assistant Secretary

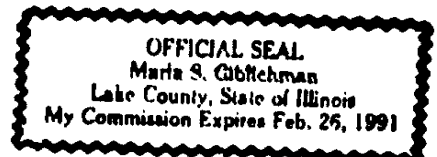
Deliver To:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, ss  
COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the NBD HIGHLAND PARK BANK, N.A., Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal  
Notary Public *Maria S. Gableman*  
Date 8/31/90  
My Commission expires



Box 430

90445907