

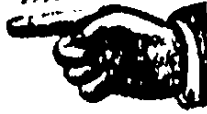
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PREPARED BY:

J. BRESNAHAN
1251 N. PLUM GROVE
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO

90145069

MAIL TO



NAME: CENTRUST MORTGAGE CORPORATION
ADDRESS: 350 SW 12TH AVE
CITY: DEERFIELD BEACH, FLORIDA 33442
STATE: CORRESPONDENT-POST CLOSINGS

LOAN NUMBER 213684-H

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 28, 1990, executed by
LARRY P. LEWIS AND KATHY R. LEWIS, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 419A E. EUCLID AVE. MOUNT PROSPECT, ILLINOIS 60056
and recorded in Book (Volume No. 90445068, page (s) 1, as Document
No. 90445068 COOK County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 1150 GREENBRIER LANE, UNIT A, PALATINE ILLINOIS 60074
PIN #: 02-01-102-053-1181

90445068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 28, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared DAVID I. ROSEN
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument,

that said instrument was
signed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public JoAnn Bresnahan

FIRST HOME MORTGAGE CORPORATION

By: [Signature]

By: DAVID I. ROSEN

It's: PRESIDENT

Witness: [Signature]

OFFICIAL SEAL
JOANN BRESNAHAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/30/95

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134

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LEGAL DESCRIPTION:

UNIT A IN BUILDING 11 AS DELINEATED ON THE SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22165443, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

90445069

Property of Cook County Clerk's Office