## UNOFFICIAL GOPMA

## ASSIGNMENT OF MORTGAGE

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CITY SUBURBAN TITLE COMPANY

September 22 , 19 89

|   | FOR VALLE RECEIVED, the undersigned, RIVER VALLEY SAVINGS BANK, AN ILLINOIS  |                      |
|---|--|----------------------|
|   | DEFFORATION, with its principal place of business in Rock Falls, Illinois, do  | noe hereby           |
|   | sell, assign, transfer, and set over unto RIVER VALLEY SAVINGS BANK, FSB, wit  | ch ite               |
|   | principal place of business at 200 S.W. JEFFERSON STREET, FEORIA, ILLINDIS 61  |                      |
|   | principal products of the standard by 22nd day of Contember 1089   |                      |
|   | a certain mortgage dated the 22nd day of September , 1989 , and by Gerlad M. Oppenheim, divorced and not since remarried   | executed             |
|   | by Gerlad M. Oppenheim, divorced and not since lengthed  | <u> </u>             |
|   | and recorded in the office of the Recorder of Deeds of Illinois, an Document No. 89489483 , and/or Book No.  | Lounty,              |
|   | 111inois, a Document No. 2170 T. , and/or Book No.   | , at                 |
|   | Page No. on $10 - 1(a - 87)$ , 19 described herein follows:  | latter as            |
|   | follows: $-9-/3-70$  |                      |
|   | SEE RIDER ATTICHED: - 9044 6421.   | 147                  |
|   |  | 1 1 52               |
|   | Control of the Contro |                      |
|   | CVA -  |                      |
|   | UNIT NO. 2804-F IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON   | # SURVE              |
|   | - OF LOT 4 (FYCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND   |                      |
|   | COMMISSION NUMBER 3. BEING A CONSOLIDATION OF LOTS AND FARTS O   | FLUIS                |
|   | AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND DEBIAL   | L4                   |
|   | PERHADIVICIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSH   | IF 37                |
|   | NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALVU PRU   | ATRING               |
|   | FOR PERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLI   | MOT2.)               |
|   | ALSO EXCEPTING THAT PORTION OF SAID LOT 4. LYING BETWEEN ELEVA   | TIONS OF             |
|   | - 400.10 FEST AND +32.00 FEST, CMICAGO DATUM, DESCRIBED AS FULLU   | ₩&;                  |
|   | - bestantag at a point talthe south line of the auxim paliv frei   | UF SMYD              |
|   | LOT, 24.13 FEET EAST OF THE WEST LINE THEREOF: THENCE SOUTH PA   | RALLEL ?             |
|   | THE WEST LINE OF SAID LOT, 19.8) FEET; THENCE EAST PARALLEL TO   | THE STREET           |
|   | The Tu   | e uect               |
|   | NORTH LINE OF SAID LOT, 7.80 FEET THENCE SOUTH PARALLEL TO THE NORTH   | THE OF               |
|   | NORTH LINE OF SAID LOT, 7.80 FEET, THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 5.90 FEET, THENCE EAST PARALLEL TO THE WEST LINE OF   | E COLD               |
|   | LINE OF SAID LOT, 5.90 FEET, THENCE BASE FARALLEL TO THE WEST LINE OF SAID LOT, 37.80 FEET, THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID   | LOT                  |
|   | SAID LOT, 37.80 FEET; THENCE SAST PARALLEL TO THE NORTH LINE OF SAID LOT, 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT.   | 12 33                |
|   | 12.0 FEET, THENCE NORTH PARALLEL TO THE JEST LINE OF SAID LOT,   | lajajÿ<br>anamanarar |
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|   | 一一点,看着一点一点,一点也不知道,我把不知道你的一定让你就在我们的的人,我把一个人,你没一个说话!" 無性數 电影 不不不不  | ~~                   |
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|   | NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  | COUNTY               |
|   | m / 1 m / 1 m / 2 m  |                      |
|   | THE DECEMBER OF ATTACHED AC EXHIBIT "A" TO THE DECEMBER OF   |                      |
| 1 | CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH IT   | .2                   |
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|   | State of Williams )  | T.                   |
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|   | I, <u>Cathryn Wroblewski</u> , a Notary Public in and for the County and   | State                |
|   | aforesaid, do hereby certify that Steven Bangert , the Executive VicePres  | ident of             |
|   |  | etary of             |
|   | RIVER VALLEY SAVINGS EANK, personally known to be the same persons whose name  | s are                |
|   | respectively as suchvice President and Assistant Secretary, subscribed   | to the               |
|   | foregoing instrument and who both known to be affective Vicepresident and  |                      |
| A | assistant Searctary, respectively of said corporation, appeared before me th   | is day in            |
|   | person and severally acknowledged that they, being thereunto duly authorized,  |                      |
|   | sealed with the Corporate Seal, and delivered the said instrument as the free  |                      |
|   | voluntary act of said corporation and as their own free and voluntary act for  |                      |
|   | and purposes therein set forth. (athryn Wnothwei   |                      |
|   |  |                      |
|   | Given under my hand and affixed seal this 22nd day of September , 19 8   | 9 .                  |
|   | . / / ·  | <del></del>          |
|   | My Commission expires: 9/8/92  |                      |
|   | " OFFICIAL SE  | <u> </u>             |
|   |  |                      |
|   | NOTARY PUBLIC STATE OF IN  | llingis {            |
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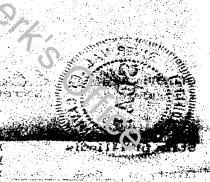
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Alver year matter both and Sharen S. Kristof.

Alver year has both for personally broad to the say parameter than a control of the control of the say between the control of the say between the control of the say and desired the say and the control of the control of the say of the control of the cont commendately, and productions of smark companies and appears appears are The conservable gridge of the leader beginning to be yellogical training construct out the thorn received to be to be the third and the contract and of the received best the transfer volunterly are an early corporation and as speak coal reasons will columber are re-

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W Commission express

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| ME COMMISSION EXPIRES 9/8/92   |  |
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| THE WHOBLE OF ILLINOIS (   | - Constituted to temporary dramodant aid?  |
| " OFFICIAL SEAL "  | My Comitation expires  |
|  | CD/8/0   |
| day of September, 19 89  | Dars Birly Less baxiffs bre brief ym habru newig   |
| The Bleuser  | voluntary act of said corporation and as their or  |
| e said instrument as the tree end<br>An fræe and/voluntary act for the uses  | and benevious boses to the property of the part of the |
| - fpaulits fpazimouthus Yind othusadit br  | person and severally acknowledged that they, bein  |
| retion, appeared before me this day in   | foregoing instrument and who both known to be ${f s}_{12}$   |
| istant Secretary, subscribed to the  | respectively as suchtice the President and Ass.  |
| the same persons whose names are   | RIVER VALLEY SAVINGS DANK, and Sharon E. Kristof   |
| THEEXCOLLING VICEPRESIDENT OF  | aforesaid, do hereby certify that Steven Bangert   |
| Away Fire County and State   | I. Cathryn Wroblewski a Notery Fub   |
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| Executive the meather the state of the state | mortgage.<br>  become due thereon with interest and all rights   |
|  | Together with the Note or Notes therein describe   |
|  | POLL # 41704208 0311109  |
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GRTH, RANGE 14 EA

NGRTH, RANGE 14 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN CUCK ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25288740 TOGETHER WITH IT; UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.