

ASSIGNMENT OF MORTGAGE



90446422

Loan Number 01-08-0018

89489484

September 22, 19 89

FOR VALUE RECEIVED, the undersigned, RIVER VALLEY SAVINGS BANK, AN ILLINOIS CORPORATION, with its principal place of business in Rock Falls, Illinois, does hereby sell, assign, transfer, and set over unto RIVER VALLEY SAVINGS BANK, FSB, with its principal place of business at 200 S.W. JEFFERSON STREET, PEORIA, ILLINOIS 61602, a certain mortgage dated the 22nd day of September, 1989, and executed by Gerlad M. Oppenheim, divorced and not since remarried

and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 89489483, and/or Book No. , at Page No. on 10-16-89, 19 , described hereinafter as follows: 9-13-80

SEE RIDER ATTACHED:

90446421

13⁰⁰

UNIT NO. 2804-F IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS, ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +30.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.13 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.80 FEET; THENCE EAST PARALLEL TO THE

NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37.90 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.13 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

State of Illinois)
County of Cook)

Re Reording to reflect Re-Recording of mtg

I, Cathryn Wroblewski, a Notary Public in and for the County and State aforesaid, do hereby certify that Steven Bangert, the Executive Vice President of RIVER VALLEY SAVINGS BANK, and Sharon E. Kristof, the Assistant Secretary of RIVER VALLEY SAVINGS BANK, personally known to be the same persons whose names are respectively as such Executive President and Assistant Secretary, subscribed to the foregoing instrument and who both known to be a Executive Vice President and Assistant Secretary, respectively of said corporation, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the Corporate Seal, and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act for the uses and purposes therein set forth.

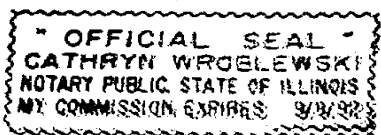
Cathryn Wroblewski

Given under my hand and affixed seal this 22nd day of September, 19 89

My Commission expires: 9/8/92

This instrument prepared by: Paula Latzo

Box 241



A 984373 J

CITY SUBURBAN TITLE COMPANY

1700583

OFFICIAL SEAL
CATHRYN WROBLEWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 9/8/92

UNOFFICIAL COPY

100583

My Commission expires

9/8/92

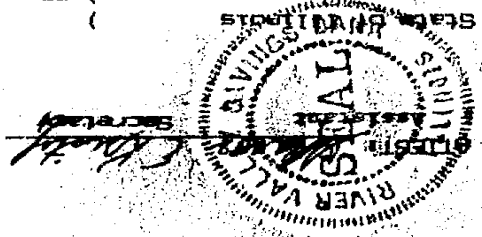
Given under my hand and affixed seal this 22nd day of September, 19 89

I, Cathryn Wroblewski, a Notary Public in and for the County and State of Cook, do hereby certify that Steven Bangert, the Executive Vice President of RIVER VALLEY SAVINGS BANK, and Sharon E. Kristof, the Assistant Secretary of RIVER VALLEY SAVINGS BANK, personally known to be the same persons whose names are respectively as such Executive Vice President and Assistant Secretary, subscribed to the foregoing instrument and who both known to be Executive Vice President and Assistant Secretary, respectively of said corporation, appeared before me this day in person and severally acknowledged that they, being thereto duly authorized, signed, sealed with the Corporate Seal, and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act for the uses and purposes therein set forth.

Cathryn Wroblewski

Re Recording of mtr
Re Recording to reflect

County of Cook)
) ss)



By: *[Signature]*
Executive Vice President

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued under said real estate mortgage.

RECORD TO REFLECT REBORING OF MORTGAGE

70 W. Burtor Pl. Unit 204

PIN # 1704208031109

1989 OCT 15 PM 2:55

COOK COUNTY, ILLINOIS
CLERK FOR RECORD

89489484

1990 SEP 13 PM 12:15

COOK COUNTY, ILLINOIS

90446422

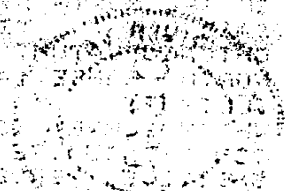
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CITY SUBURBAN TITLE COMPANY

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UNOFFICIAL COPY

COMMISSION EXHIBIT 31885
OLYMPIA PUBLIC STATE OF ILLINOIS
САВІНЬСЬКІ МІСЬКІЙСЬКІ
ОБЛАСЬНИЙ СЕРВІС

TO THE HONORABLE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
FROM THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
RE: [Illegible]

80 80 000000 000000



DEPARTMENT OF RECORDS & CLERK

[Handwritten signature]

REC-1000

SSA-1000

WAGNER LITE COMPANY

RECORDED AS PERMANENT RECORDS ON NOV 10 2010

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CHICAGO DISTRICT, ALL IN THE NORTH
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS;
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CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.