CAUTION, Consult a lawy makes any warranty with i	yor before using or acting under this torm. Neither the publisher nor the seller of this respect thereto, including any warranty of merchantebility or filmess for a particular pur	tom pase	
THE GRANTORS, ANTAL HUBER and ELIZABETH HUBER, his wife		90446487	COOK OLG
of the <u>City</u> State of <u>III</u>	Cook Linois for and in consideration of		13 33
Ten and 007	100 (510 00) 5011 456		
Ten and 00/100 (\$10.00) DOLLARS, d other good and valuable consideration in hand paid, CONVEY and WARRANT to			PS RES
ROBERT MOSHER and MARCELLA MOSHER, his wife 1316 Burnham Ave., Calumet City, IL 60409 (NAME AND ADDRESS OF GRANTEE) (The Above Space For Recorder's Use Only)			ATE (
the following described Real Estate situated in the County of in the			
State of Illinois to wit:			DO AZ
of Ea 36	ot 5 in Block 1 in Hoover School Addition of the East 646.72 feet of the last 1/2 of the North East 1/4 of Section North, Range 15 East of the Third Process County, Illinois.	West 1/2 of the on 19. Township	INOIS ISFER TAX
	0.0		
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REAL ESTA	TE TRANSFER TIX		Z W
Cherry	Maria Co		2487548
3 9-11	Cly of Names & 120N		ENT.
	City of Homes \$ /d/		NEVE A
hereby releasing Illinois.	and waiving all rights under and by victue of the H		
	Estate Index Number(s): 30-19-214-935-		ES A
Addresstes) of	Real Estate: 1315 Superior Avenue, Cal	aret City, IL 60409	
,		Sant an	, (1)
	DATED this	19.72 lay of	N S S
DE PLATIC	Actal Hules (SEAL)	(SEAL)	711 A
PLEASE PRINT OR	Antal Huber		
TYPE NAME(S)	Elin All All Comments	The contract of the contract o	l o ž
BELOW SIGNATURE(S)	Elizabeth Hiber, his wife (SEAL)	00 (SEAL)	A RIVER
G	County of Cook ss. I. t	he undersigned, a Notary Profic in and for	
State of Illinois,	County of <u>Cook</u> ss. I, t said County, in the State aforesaid, DO I Antal Huber and Elizabeth Hul	HEREBY CERTIFY that	υ
IMPRES SEAL HERE	to the foregoing instrument, appeared be edged thatthey_ signed, scaled and del	purposes therein set forth, including the	50446487
Given under my	hand and official seal, this	day of Joe Marian History	
Commission exp	() on $()$	SOO THE STATE OF	11LINO15
	was prepared by Jack Friedlander, Esq20	NOTARY PUBLIC COMMISSION USD. BINE 05 Pulaski Rd., Calumet City, IL AND ADDRESS) 60009	
/ та	hn Mrjenovich, Esq.	END SUBSEQUENT TAX BILLS TO:	
	(Natura)	Grantees	
MAIL TO: 30	43 Ridge Road	1315 Superior Avenue	
l la	nsing, IL 60438	Calimet City II. 60409	
		ASCIDENT LIES II. MUALIM	

OR

RECORDER'S OFFICE 90X NO.

BOX 335-TH

(City, State and Zip)

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