

90446023

STATE OF ILLINOIS  
COUNTY OF COOK

I, CAROL MOSELEY BRAUN, RECORDER, AND KEEPER OF THE RECORDS OF SAID RECORDER, IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT THE FOLLOWING IS A TRUE AND CORRECT PHOTOGRAPHIC COPY OF THE RECORD OF A CERTAIN INSTRUMENT FILED IN SAID OFFICE THE NINETEENTH DAY OF JULY 1985 A.D. AS DOCUMENT NUMBER 85109952 RECORDED IN ~~BOOK~~ JACKET OF RECORDS, AT PAGE 2 PAGES.

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT CHICAGO, THIS TWELFTH DAY OF SEPTEMBER 1990 A.D.

*Carol Moseley Braun*  
RECORDER

COOK COUNTY RECORDER  
#0137 # B \* 90-446023  
174222 TRAN 5905 09/12/90 16:01  
LEFT-91 RECORDING 16

THIS DOCUMENT IS BEING RE-RECORDED TO INSERT THE NUMBER THAT IS TO BE RELEASED.

# UNOFFICIAL COPY

00448023

STATE OF ILLINOIS  
COUNTY OF COOK

I, CAROL ROSELEY BRAUN, RECORDER, AND KEYSER OF THE COUNTY OF COOK, IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT PHOTOGRAPHIC COPY OF THE RECORD OF A CERTAIN INSTRUMENT FILED IN SAID OFFICE THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_ A.D. AS DOCUMENT NUMBER \_\_\_\_\_ OF RECORDS, PAGE \_\_\_\_\_

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IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT CHICAGO, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_ A.D.

\_\_\_\_\_  
RECORDER

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

419952

KNOW ALL MEN BY THESE PRESENTS, that

Draper and Kramer, Incorporated

of the State of Illinois, for and in consideration of the payment of the amount of \$100.00 to the said Draper and Kramer, Incorporated, hereinafter mentioned, and the cancellation of all

the mortgages secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

RELEASE, RELEASE CONVEY and QUIT CLAIM unto CARL JAMES & POLLY MORAN GREYER,

1105 NORTH CLEVELAND, CHICAGO, IL 60614 (NAME AND ADDRESS)

their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in through or by a certain Mortgage, bearing date the 10th day of

DECEMBER 1981, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book --- of records, on page ---, in document No. 26129685

to the premises therein described, situated in the County of COOK State of ILLINOIS, as

follows to-wit:

PARCEL 1: THE EAST 22.50 FEET OF THE WEST 54.00 FEET OF LOT 9B, TOGETHER WITH THE NORTH 8.00 FEET OF THE EAST 19.00 FEET OF LOT 9B, ALL BEING IN HAMBLETON'S SUBDIVISION OF BLOCK 43 OF CANAL THIRTIETH SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS DELINEATED IN THE DECLARATION OF EASEMENTS RECORDED NOVEMBER 5, 1971 AS DOCUMENT 21701356, AND THE SURVEY ATTACHED THERE TO, ALL IN COOK COUNTY, ILLINOIS.

PARTY WALL RIGHTS IN THAT PART OF THE PARTY WALLS LOCATED ON THE PREMISES OF AND ADJOINING THE ABOVE DESCRIBED PROPERTY AND OF AND IN THE LAND ON WHICH SAID WALLS ARE SITUATED, TOGETHER WITH THE RIGHT OF SUPPORT FOR SAID WALLS.

together with all the appurtenances and privileges thereunto in any way appertaining

IN TESTIMONY WHEREOF the said Draper & Kramer, Incorporated

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed this 11th day of June 1985

Draper and Kramer, Incorporated  
By: [Signature]  
Vice President  
Attest: [Signature]  
Majorie E. Blum, Secretary

*Handwritten notes:*  
1105 North Cleveland  
Chicago, IL 60614  
Carl James & Polly Moran Greyer  
11/11/85

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

1105 NORTH CLEVELAND

Property of Cook County Clerk's Office

419952  
11/11/85

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Property of Cook County Clerk's Office



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL. 312-603-3000