CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a serticular purpose.

makes any maranty mini			
	OR JENNIE F. GUSTAFSON, widowed ince remarried.	9044603	
State ofI1	lage of Des Plain Sounty of Cook linois for and in consideration of 0/100 (10.00) DOLLARS, in hand paid,	. DEPT-01 RECORDING . T+3333 TRAN 6158 09/1: . +7752 ま C ※一字の- . COOK COUNTY RECORDE	・チャムロタチュ
	and WARRANT s to S. THOMPSON, widow and since	90110094 (The Above Space For Recorder's Use Only)	•
the following de State of Illinois,	(NAME AND ADDRESS OF GRANTEE) escribed Real Estate situated in the County of	COOK in the	
Illinois. Permanent Rea	Jerrit-Kus Esta	5-1013 h Des Plaines, IL,60 6 16 ar day of September 19 90	AFFIX "RIDERS" OR REVENUE STAMPS HERE
PLEASE A PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	JENNIE F. GUSTAFSON (SEAL)	(SEAL)	
	County of COOK ss. I, the said County, in the State aforesaid, DO HE GUSTAFSON, widowed and not	REBY CERTIFY that JENUTE F.	
	personally known to me to be the same personal known to be the same personal known to be the same personal known to be the	re me this day in person, and acknowlered the said instrument as her proses therein set forth, including the	
100	hand and official seal, this	day of September 19 90	
	was prepared by LEONARD EDELSON, 5790 (NAME AN	NOTARY PUBLIC N. Lincoln, Chicago, IL. 0 ADDRESS) 60659	
(gerch Silna send OS Tuny	SUBSEQUENT TAX BILLS TO:	_
MAILTO: <	1 UUN 4 }	(A. martin)	X.

(City, State and Zip)

MAIL TO:

(City, State and Zip)

Parh

Commitment No.: 1191273

3. LEGAL DESCRIPTION:

PARCEL 1: Unit Number 205-E, as delineated on the survey of the following described real estate. (hereinafter referred to as "Parcel"):

That part of the South 17 and one/half acres of the Southeast quarter of the Northwest quarter of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, bounded and described as follows: Commencing at the Southwest corner of the Southeast quarter of the Northwest quarter of said Section 15, thence Worth D degrees OB minutes 38 seconds West 38.48 along the West line of the Southeast quarter of said Northwest quarter; thence North 39 degrees 51 minutes 22 seconds East 197.53 feet along a line grayn perpendicularly to said West line to the point of beginning of the following described parcel of land; thence North O degrees 08 minutes 38 seconds West 74.00 feet along a line drawn parallel with the West line of the Southeast quarter of said Northwest quarter; theres North 69 degrees 51 minutes 22 seconds East 178.00 feet along a line drawn perpendicularly to said West line; thence South 0 degrees 08 minutes 38 seconds East 74.00 feet along a line drawn parallel with the West line of the Southeast quarter of said Northwest quirter thence South 89 degrees 51 minutes 22 seconds West 178.00 feet along a line drawn perpendicularly to said West line to the hereinabovs designated point of beginning, in Cook County, Illinois,

Which survey is attached as Exhibit """ to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Park Colony Condominium Building No. 20 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated October 1, 1979 and known as Trust No. 39953, and recorded 1. the Office of the Cook County Recorder of Deeds as Document Number 25006212, together with an undivided 6.0895 interest in said parcel (excepting from said parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and Survey).

PARCEL 2: Easements for the benefit of Parcel 1 as established by the Declaration of Covenants, Conditions, Restrictions and Essements for Park Colony Homeowners' Association dated March 15, 1980, and

Park Colony Homeowners' Association dated March 15, 1980, and recorded as Document No. 25596208, in Cook County, Illinois.

PERMANENT INDEX NO. 09-15-103-015-1013

90446094

MEMBER NO. 1712

Cugane X. Bennett

Commitment No.: 119:273

J. LECAL DESCRIPTION;

CARCED 1: Undt Number 205 M. as delineated on the enevey of the rollowing described real estate. (hereinefter referred to marriel"): "Partel"):

That part of the South IT and energical serve of the quarter of the Northwest quarter of Souther to, New York Range 12, East of the Shied Principal backback wa doscribed as follows: Commoncerty which have bedien Southeast quarter of the Reschedel Mair thence Morth 6 delived (8 annues of direct West line of the Southeast quarter of the th postain to pserpeb by dayou somens along a line drawn perpendiculianly of boginsing of the following researched of worse 46 sadonia 50 merupab & Hirok a seal from and dain leffered numb Northwest quarter; chance Broth b. East 178,60 fost along a little of the iine; thempa found & degrees to a 🚅 along a line drawn parallel vice w quarter of anid Northwest goarter to the 22/ geoords Hest 179.20 feet alst a line des she had wast itne to the beautiful dead bine Cook County, Illincin, es indonfae at young daidw Condominium Conserving and St. Conserver St. Co. for Park Colony Condinuation Building Land Savingo Bank, ha Transak uster tr. : Aprilio dand kacemara kata sa saka saka sa saka sa saka sa saka sa saka saka sa saka Country Recorder No Decede as Doubles as the conga tvaj uz esng konu vo da vradni a**ceo o trakivibani na** parcel all the anita tearest as divine all in Declaration of conscension Connected to a

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PERMAPENT TROEN NO. 109-15-103-015-1013

MEMBER NO. 1712