UNOFERITA DELEASE OF \$10446309

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RNOW ALL MEN BY THESE PRESENTS, that the undersigned, Republic Savings Bank, F.S.B. ("Mortgagee"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, REMISE, CONVEY and QUITCLAIM unto LaSalle National Bank, not personally but solely as Trustee under Trust Agreement dated October 20, 1987 and known as Trust No. 112715 ("Mortgagor"), its successors and assigns, all the right, title, interest, claim or demand whatsoever that the Mortgagee may have acquired in, through or by that certain Mortgage dated the 29th day of October, 1987 and recorded on October 30, 1987 as Document No. 87588183 with the Cook County Recorder's Office, in the State of Illinois, as modified by that certain Modification Agreement dated in 15th day of December, 1988 and recorded on December 16, 1988 as Document No. 88579870 in the Cook County Recorder's Office, in the State of Illinois and that certain Junior Mortgage dated the 10th day of April, 1989 and recorded on April 27, 1989 as Document No. 89188097 with the Cook County Recorder's Office in the State of Illinois (collectively the "Mortgages"), in and to the following described part of the premises therein described, situated in the County of Cook, State of Illinois to wit:

LOT 06 IN BLOCK 15 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTHEAST QUARTER OF SECTION 3 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

4258 High Bridge Chicago, IL 60646

P.I.N.: 13-03-403-005

together with all the appurtenances and privileges thereunto belonging or appertaining, TO HAVE AVE TO HOLD forever, freed, becomerated and discharged of and from the lien and encumbrance of or created by the Mortgage.

PROVIDED, nevertheless, that this Fartial Release shall in no manner affect or diminish the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically described and released.

IN WITNESS WHEREOF, the undersigned has signed and sealed this Partial Release this 144 day of August 1990.

COOK COUNTY, ILLINOIS FILED FOR RECORD REPUBLIC SAVINGS BANK, P.S.B., a federal savings bank

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1990 SEP 13 AN ID: 36

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De Chulstart

Named James A. Ruckstactter Title: Sevier Vice President

ATTEST:

By: Syrda Kulikousk:
Title: LUAN Open Fronts Office

THIS DOCUMENT PREPARED BY:

Lisa M. Ford Republic Savings Bank 216 West Jackson Boulevard Suite 900 Chicago, IL 60606 RETURN TO AFTER RECORDING:

Carolyn Katta Hoffman Homes 300 Park Boulevard Itasca, IL 60143

ON OFFICE

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RNOW ADD REW TEY THESE PRESENCES STATES OF SERVICE SOLLARS BANKS FISHE (THUS SELECTES) AS THE POLISH FOR SERVICE WAS A SERVICED FOR SERVICE WAS A SERVICED FOR SERVICE WAS A SERVICED FOR SERVICE FOR in the contract of the contrac ្រែក្រុង នៃ នៃក្រុងប្រជាពី ស្ថា ២០ នៃ នេះ នៅ ប្រឹក្សា ប្រភពសាស្ត្រ ស្រី ២០១៩ ក្រុងប្រឹក្សា ស្ត្រីស្ត្រី ស្ត្រីស្ត្រី ស្ត្រីស្ត្រី ស្ត្រីស្ត្រីស្ត្រីស្ត្រីស្ត្រីស្ត្ មិនិស្តិស្ត្រី ស្ត្រីស្ត្ Continue divire

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ATTEST:

THIS DOCUMENT PRESENTED BY:

Eros M seid erse of further Savings kank Republic Savings kank 215 West Jack on Boulevard Suita Do chidage, co-60sus

TOWERHOUSE SINCE AND MELTINES

BUSTON REPRESENT

UNIX COMPANIES CAMPBELLES Burney Burner St. St. St. St.

UNOFFICIAL 4CQP3Y ,

'STATE OF ILLINOIS)

COUNTY OF COOK

)

I, Lisa M. Ford, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT James A. Ruckstaetter being the Senior Vice President, and Linda Kulikowski being the Loan Operations Officer of Republic Savings Bank, F.S.B. personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 164 day of August, 1990.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

July 14 1993

"OFFICH LISEAL"
Lisa M. First
Notary Pet Lisa re of Henois
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UNOFFICIAL COPY

STATE OF ILLIMOIS)
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COUNTY OF COOK
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Given under my band and wordrint Real

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MY COMMISSION EXPIRED:

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