ITTBAN(C) albany, Federal Savings Dariy

> Citibank, F.S.B. Bank-By-Hall P.O. Box 87126 Chicago, Illinois 60680.9990 Telephone (312) 263-6560

RELEASE DEED

Long Number:

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1990 SEP 13 PM 1: 49

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THE ADOVE SPACE FOR RECORDERS USE OHLY

KNOW ALL MEN BY THESE PRESENTS, that the Citibank, a federal Savings Bank, successor in interest to first federal Savings and tonn Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortunge Deed and *** herly aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby RENISE, CONVEY, RELEASE and QUIT CLAIM unto HARVEY L. HARTENSTEIN AND BONNIE HARTENSTEIN, HIS WIFE

and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have COAK of the County of acquired in, through or by a certain Hortgage Deed and *** bearing the date the 12Thday of MAY A.O. 19 87 and RECORDED In the RECORDER'S OFFICE OF COOK County, in the State of [[lineis, in book 食食食 of records, on page *** as document No. 47268617, and in book *** ___ of records, on page , · 大大 to the promises therein described as follows, to wit:

LOT 44 IN WELTER'S RID & AVENUE ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH & CF THE SOUTH & OF THE NORTH WEST & OF THE SOUTH WEST & LYING WEST OF RIDGE ROAD OF SECTION 19, TOWISHTP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH THE EAST & OF THE SOUTH & OF THE NORTH EAST & OF THE SOUTH EAST & OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THE PROPRINCEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04,

WESLEY AVE., EVANJOON 774. 600002

1 10-24-411-005-0000

EVANSTON COOK situated in the and state of Illinois, together with all appurtenances privileges thereunto belonging or apportaining. IN TESTIMONY WHEREOF, Citiban, a federal Savings Bank, successor in interest to first Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to presents by its Vic Norldent, and attested by its Assistant JULY Secretary this 2ND day of A.D. 19 90 .

CODUTT Vice President MARY

Attested:

Assistant Secretary

LEO R. ROTI.

STATE OF ILLINOIS

REI TITLE GUARANTY ORDER # ('-50763

) B. S.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on

JULY 2, 1990 THIS INSTRUMENT WAS PREPARED BY MARGIE OTERO

Citibank, F.S.B. P.O. Box 87126 [Chicago, fillinois Gaso, 9990]

Recorder's Box No.

Mail to: - ON BAO

OFFICE ALL SUAL SHAROM WRIGHT My Commission Expires 8/15/92

> PROTECTION OF THE OWNER, THIS RELEASE ED WITH THE RECORDER OF DEEDS OR THE TITLES IN WHOSE OFFICE RAR OF MORTGAGE OR DEED OF TRUST WAS FILED.

SHARON WRIGHT

UNOFFICIAL COPY

Property of County Clerk's Office

Evanston, Il. 6000,

REI TITLE GUARANTY.

RIGGE AVE.

Evaluation, Illinois 60201