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UNOFFICE 1990 SEP 13 PH 2: 07

Loan Number

924839

90447823

## Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES F. NEFF AND PENELOPE B. NEFF, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6th day of July , A.D. 19 88 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. , and a certain Assignment of Rents bearing date the 6th day of July , A.D. 19 88 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page , as Document No. 88310018 to the premises therein described, situated in the State of Illinois, as follows, to wit: \*533,0018

IN BLOOK 1 IN DALE GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE IN SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 32% SOUTH COURTLAND AVE., PARK RIDGE, ILLINOIS 60068

PIN:

09-35-219-010-0000

HOME SAMINCS OF AMERICA, F.A. In testimony whereof, the said, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 24 th day of July A.D. 19

HOME SAVINGS OF AMERICA, F.A.

ALC ME IN

Anaintani Socrotory

STATE OF CALIFORNIA

88.3

COUNTY OF LOS Angoles

July 24, 1990

Public in and for said State, personally appeared ROSALLE DOUGLASS

PATE MANN and, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE

President and ASSTSTANT Secretary, on behalf of

before me, the indersigned, a Nothry

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official soal.

Signature\_

CAROLYN EVANS

PREPARED BY: Torosa Bornal

Home Savings of America, F.A.

P.O. Box 7075

Pasadona, Ca. 91109

mad lo: Boy 343

Courtland auc anh Radge dil 60068 HS MATT (MAS)

(This area for official notarial seal)

PAT MANN



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Opens of County Clerk's Office

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