

# UNOFFICIAL COPY

## AGREEMENT FOR ADDITIONAL ADVANCES

WHEREAS, the undersigned executed and delivered to the .....

CRAGIN FEDERAL BANK FOR SAVINGS

90447976

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 90120014

dated the 6th day of March, 1990, for an original sum of

TWO HUNDRED THOUSAND AND NO/100 Dollars (\$200,000.00)

which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of TWENTY THOUSAND

AND NO/100 Dollars (\$20,000.00) to be charged to said loan account known

as Loan No. 1-48461-02 upon the books of said association. It is agreed that the total unpaid balance of said indebtedness at this date is ONE HUNDRED FORTY EIGHT THOUSAND SEVENTY FIVE AND 70/100

Dollars (\$148,075.70) and that the total unpaid balance, including this additional advance, will be

ONE HUNDRED SIXTY EIGHT THOUSAND SEVENTY FIVE AND 70/100 Dollars (\$168,075.70)

and that monthly payments shall be continued as provided in said note, payable ONE THOUSAND

SEVEN HUNDRED SEVENTY THREE AND 88/100 Dollars (\$1773.88)

per month. Future interest upon said entire indebtedness shall be as follows:

nine and one half per centum per annum (9.50%) as per terms on note

PARCEL 1:

LOT 1 IN KULWIN-CAPPS RESUBDIVISION OF LOTS 369, 370, 371, 372 AND THE EAST 10 FEET OF LOT 373 IN EUGENE L. SWENSON'S EVANSTON MANOR BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 10-14-123-041-0000

3640 W. Church Skokie, IL 60076

290211 1 200

PROPERTY CO. 1st Flr. Suite 100

Property of Cook County Clerk's Office

90447976

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STATE OF ILLINOIS  
COUNTY OF COOK } ss.

**UNOFFICIAL COPY**

and for said County, in the State of Illinois, DO HEREBY CERTIFY THAT TED F. KIEWICZ  
personally known to me to be the Vice President of CRAGIN FEDERAL BANK FOR SAVINGS  
a corporation, and THOMAS C. KAROSEKA personally known to me to be the Assistant  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered  
the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 25th day of AUGUST A.D. 19 90

"OFFICIAL SEAL"  
Mark G. Casaleto  
Notary Public, State of Illinois  
My Commission Expires 12/31/90

Mark G. Casaleto  
Notary Public

MY COMMISSION EXPIRES

Property of Cook County Clerk's Office

DEPT-01 RECORDING 113.00  
TRUST TRAM 2418 09.15.90 14.55 00  
FILE # G \* 90-447976  
COOK COUNTY RECORDER

90447976

1300  
90447976

# UNOFFICIAL COPY

25169  
25169  
25169

Notary Public

Mark G. Casaleto

day of August A. D. 1990

GIVEN under my hand and Notarial Seal, this 25th

personally known to me to be the same person, whose name is \_\_\_\_\_  
husband and wife  
That \_\_\_\_\_  
in and for said County, in the State aforesaid, DO HENRY CHITRY,  
MARK G. CASALETO  
a Notary Public

NOTARIAL SEAL  
Mark G. Casaleto  
Notary Public, State of Illinois  
My Commission Expires 12/31/90

STATE OF ILLINOIS  
100  
Suite 100  
1014  
Cook County, Illinois 60148  
1-630-222-5600

STATE OF ILLINOIS  
Cook

husband and wife  
That \_\_\_\_\_  
in and for said County, in the State aforesaid, DO HENRY CHITRY,  
MARK G. CASALETO  
a Notary Public

day of August 1990  
CRAGIN FEDERAL BANK FOR SAVINGS  
by \_\_\_\_\_  
attest \_\_\_\_\_  
(SEAL) \_\_\_\_\_  
(SEAL) \_\_\_\_\_

IN WITNESS WHEREOF, this agreement is executed sealed and delivered this 18th day of August, 1990  
The undersigned represents to said association that the property of the undersigned subject to said and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

WHEREAS, the undersigned executed and delivered to the \_\_\_\_\_  
CRAGIN FEDERAL BANK FOR SAVINGS  
90447976  
a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 90120014  
dated the 5th day of March, 1990, for an original sum of Two Hundred Thousand and No/100 Dollars (\$200,000.00) which provides for additional advances to be secured by said instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of TWENTY THOUSAND AND NO/100 Dollars (\$20,000.00) to be charged to said loan account known as Loan No. 1-78461-02 upon the books of said association. It is agreed that the total unpaid balance of said indebtedness on this date is ONE HUNDRED FORTY EIGHT THOUSAND SEVENTY FIVE AND 70/100 Dollars (\$148,075.70) and that the total unpaid balance, including this additional advance, will be ONE HUNDRED SIXTY EIGHT THOUSAND SEVENTY FIVE AND 70/100 Dollars (\$168,075.70)

## AGREEMENT FOR ADDITIONAL ADVANCES

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

DEPT-01 RECORDING THRU 6410 09/13/90 14:55:00  
#5328 # 90-447976  
COOK COUNTY RECORDER

STATE OF ILLINOIS }  
 COUNTY OF COOK } ss.  
 I, the undersigned, a Notary Public in  
 and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TED E. KIEWICZ  
 Vice President of CRAIG FEDERAL BANK FOR SAVINGS  
 a corporation, and THOMAS C. KRKOSZKA personally known to me to be the Assistant  
 Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
 instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered  
 the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,  
 pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and  
 voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
 GIVEN under my hand and Notarial Seal, this 05th day of AUGUST A.D. 1990  
 MY COMMISSION EXPIRES \_\_\_\_\_  
 Notary Public Maria M. Macaluso