

Citibank, F.S.B.
Bank-By-Mail
P.O. Box 87126
Chicago, Illinois 60680-9990
Telephone (312) 263-6660

RELEASE DEED

90448227

Loan Number:

28000901034

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that the Citibank, a Federal Savings Bank, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and *** herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
LYNDA S. KARDISH DIVORCED AND NOT SINCE REMARRIED

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and *** bearing the date the **7TH day of JUNE** A.D. 1989 and **RECORDED** in the **RECORDER'S OFFICE of COOK** County, in the State of Illinois, in book *** of records, on page *** as document No. **89288261** and in book *** of records, on page , as document No. *** to the premises therein described as follows, to wit:

****LOTS 27 AND 28 IN RESUBDIVISION OF BLOCK 2 (EXCEPT LOT 1) IN HAMBLETON WESTON AND DAVIS' SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.****

PIN # 14-20-426-044-0000

3223 N. Wilton, Chgo, Ill.

DEPT-01 RECORDING \$13.25
TH2222 TRAN 5966 09/13/90 16:01:00
#6363 # B *-90-448227
COOK COUNTY RECORDER

90448227

situated in the **CITY** of **CHICAGO** County of **COOK** and state of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.
IN TESTIMONY WHEREOF, Citibank, a Federal Savings Bank, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to presents by its Vice President, and attested by its Assistant Secretary this **17TH day of AUGUST** A.D. 1990.

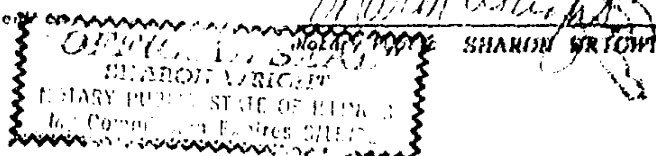
By: Mary K. Coduti
Vice President **MARY K. CODUTI**

Attested: Leo R. Roth
Assistant Secretary **LEO R. ROTH**

STATE OF ILLINOIS) s.s.
COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal on
AUGUST 17, 1990
THIS INSTRUMENT WAS PREPARED BY:
MARGIE OTERO
Citibank, F.S.B.
P.O. Box 87126
Chicago, Illinois 60680-9990



Recorder's Box No.

Mail to:
GREATER ILLINOIS TITLE CO.
ONE NORTH LASALLE ST.
SUITE 1230
CHICAGO, IL 60602
ATTN: SUE WILCZYNSKI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90448227

DECLASSIFIED

0498 05566 100111 100100
0600 068 1518 100100

0330 5:22 PM

WFO 00000085

LYNN A. KARPIS DIVORCED AND NOT SINCE REMARRIED

54202

[illegible]

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

0000-000-000-000-000 2/15/15

TEST-100

65-87406

Gary Weintraub
614 W. Monroe
Ange, Ill. 60006

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

LITELY RECEIVEDLY NOTIFIED
 TO BILLARAI REGION AND
 DEPT. OF THE
 SECRETARY OF THE