

# UNOFFICIAL COPY

**TALMAN HOME**Talman Home Federal Savings and Loan Association  
Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-3722**RELEASE OF MORTGAGE**

Loan No. 126098-7 303812

90448388

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Alan T. Otto and Muriel I. Otto, his wife and Arch****T. Otto, Jr. and Kathleen H. Otto, his wife**whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook County, Illinois**, as Document No.**25613416** to the premises therein described to-wit:

UNIT NO. 833-B IN CHURCH CREEK CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST QUARTER OF  
SECTION 31 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO  
THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN  
CHICAGO, AS TRUSTEE UNDER TRUST NO. 23136 AND RECORDED IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 30, 1978 AS DOCUMENT  
NO. 24693161 AND IS SET FORTH IN THE AMENDMENTS THERETO; TOGETHER WITH AND  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNIT  
AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME AND TOGETHER  
WITH ADDED COMMON ELEMENTS ADDED BY EACH AMENDMENT TO DECLARATION AS SUCH  
AMENDMENTS ARE RECORDED, IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS, WHICH  
PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE  
RECORDING OF SUCH AMENDMENTS AS THOUGH CONVEYED HEREBY.

Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29 day of June, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

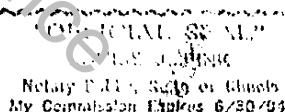
Attest: *Bruce J. Haugen*  
Logg Servicing OfficerBy: *James J. McKee*  
DEPT. OF RECORDED \$13.25  
T-8886 TRIN 1990 09/13/90 15:59:00  
V8942 31 \* 90448388  
COOK COUNTY RECORDERSTATE OF ILLINOIS } SS.  
COUNTY OF COOK }

90448388

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
E. Demonte  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Nordridge, Illinois 60634



Recorder's Box No \_\_\_\_\_

Mailed to

Dwight C. Adams, Attorney at Law  
~~XXXXXXXXXXXX~~  
138 W. Station Street  
~~XXXXXXXXXXXXXX~~  
Barrington, Illinois 60010  
~~XXXXXXXXXXXXXX~~

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

FORM NO. M-290, JAN 80  
MAIL TO

B28

# UNOFFICIAL COPY

RECORDED

EXACT COPY OF REC'D

STATE OF ILLINOIS  
COOK COUNTY  
CLERK'S OFFICE  
RECEIVED IN CLERK'S OFFICE  
RECORDED IN COOK COUNTY CLERK'S OFFICE  
OCTOBER 10, 1983  
BY [signature]

Property of Cook County Clerk's Office

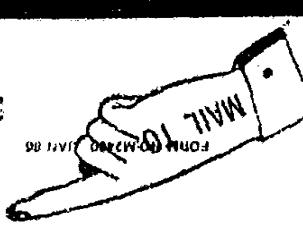
90028298

1. ANDREA BRAZIER  
2. UNKNOWN  
3. UNKNOWN  
4. UNKNOWN  
5. UNKNOWN  
6. UNKNOWN  
7. COURT

90028298  
P1000  
RECORDED IN COOK COUNTY CLERK'S OFFICE  
OCTOBER 10, 1983  
BY [signature]

# UNOFFICIAL COPY

32  
TRUST WAS FILED.  
THE MORTGAGE OR DEED OF  
OF TITLES IN WHOSE OFFICE  
OF DEEDS OR THE REGISTRAR  
BE FILED WITH THE RECORDER  
OWNER, THIS RELEASE SHALL  
FOR THE PROTECTION OF THE



Recorder's Box No. \_\_\_\_\_  
Attn: [Signature]  
Dwight C. Adams, Attorney at Law  
138 W State Streeet, Springfield, IL 62701  
Barstington, Illinois 60601  
Telephone: [Redacted]  
Fax: [Redacted]

Horridge, Illinois 60634  
422 North Avenue  
TALMAN HOME MORTGAGE CORPORATION

B. DOCUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial seal, the day and year first above written.  
and purposes herein set forth,  
of said Corporation as their free and voluntary act and to the fact and condition that the Board of Directors  
herein and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
severally acknowledge that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and that it has been executed in the presence and in the manner required by law.  
Talmam Home Federal Savings and Loan Association of Illinois and THAT THEY agree to file the instrument in writing in the office  
whose names are subscribed to the foregoing instrument or record with the appropriate officer of the said  
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90448388

COUNTY OF COOK } SS.  
STATE OF ILLINOIS }

Attest: *[Signature]* *[Signature]* Local Services Officer

## ILLINOIS



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
AND LOAN ASSOCIATION WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION, DATED JUNE 1990, 15:15:00  
CERT. THIS 29 DAY OF JUNE  
RECEIVED IN THE OFFICE OF THE RECORDER  
OF RECORDS OF THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION, CHAMPAIGN, ILLINOIS, AS DOCUMENT NO. 2561346.

SUCCEEDS TO THE ORIGINAL MORTGAGEE,  
SUCH ASSESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.  
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, CHAMPAIGN, ILLINOIS, AS DOCUMENT NO. 2561346.  
RECEIVED IN THE OFFICE OF THE RECORDER  
OF RECORDS OF THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION, CHAMPAIGN, ILLINOIS, AS DOCUMENT NO. 2561346.

Property Address: 833 So. Dwyer Avenue, Unit B, Arlington Heights, IL  
Permit Index Number: 03-31-301-091-1098

80448388

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
KNOW ALL MEN BY THESE PRESENTS THAT  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
leases good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remises, convey, re-  
lease and quitclaim unto Alan P. Otto and Marcell I. Otto, his wife and Otto, Jr.,  
wife, interests, claim of demand and  
... in the right, title, and interest in and to said  
Talman Home Federal Savings and Loan Association of Illinois, as Document No. 2561346, to the premises herein de-  
scribed, in the name of Otto, Jr., Otto and Marcell I. Otto, his wife and Otto, Jr.,  
wife, interests, claim of demand and  
Re: \_\_\_\_\_  
Whi \_\_\_\_\_  
Re: \_\_\_\_\_

THE ABOVE SPACE FOR RECORDERS USE ONLY

Loan No. 126098-7 302812

RELEASE OF MORTGAGE

Home Office 505 South Remond Avenue, Champaign, Illinois 61821 tel 217-352-1022  
Talmam Home Federal Savings and Loan Association

TALMAN HOME

90448388

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# UNOFFICIAL COPY

THE WITNESSES ON DEED OR  
OF WITNESS IN WHICH OFFICE  
OR DEEDS ON THE BEGIRIBAV  
RE HIFIED WITH THE BEGIRIBAV  
DAMEN THIS NINETEEN DAY OF JUNE  
FOR THE PROTECTION OF THE

30448388

Property of Cook County Clerk's Office

30448388

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