

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form.  
All warranties, including merchantability and fitness, are excluded.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-41 RECORDING 113.25  
187777 TRAM 3423 09/14/90 12.47 00  
15471 # G \*--90-449592  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE,  
106 E. Irving Park Road, Roselle, Illinois 60172

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Second Mort. hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Roger F. Urso and Karen J. Urso, his wife, 1365 Ashland,  
(NAME AND ADDRESS)  
Unit 503, Des Plaines, Illinois 60016

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mort. bearing date the 25th day of May, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90294502, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit No. 503, Garage Space N. P-62, P-68 as limited common element; and ensment as to Storage Space No. 5-G as a limited common element, in Ashley Place Condominium, as delineated on a Survey of the following described real estate:  
Lot 49 (except that part thereof taken for street) and all of Lots 50, 51, 52, 53 in Block 6 in River Addition to Des Plaines, Sections 20 and 21 in Township 41 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois, which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by the First National Bank of Des Plaines, as Trustee under Trust Number 10373222, recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document Number 27,115,884 together with its undivided percentage of interest in the common elements;

Permanent index number: 09-20-208-028-1014

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE  
has caused these presents to be signed by its Asst. Vice President, and attested by its  
Secretary, and its corporate seal to be hereto affixed; this 1st day of September, 1990.

HARRIS BANK ROSELLE  
By: Maurice Ostrowski President  
Attest: Christa Tedeschi Secretary

This instrument was prepared by Laura Pleticha, 106 E. Irving Park Rd., Roselle, IL 60172  
(NAME AND ADDRESS)

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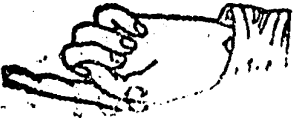
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

1365 ASHLAND # 503

Des Plaines, IL

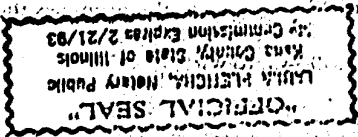


MAIL TO:

Mr. & Mrs. Roger F. Urso  
552 Northampton Circle  
Elk Grove Village, IL 60007

Form No. 333 Bankform, Inc. - April, 1980

Property of Cook County Clerk's Office



265637406

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAURITZ L. OACERMEYER, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 1st day of September 19 90

Linda Alexander

STATE OF Illinois }  
COUNTY OF DuPage }  
SS.