Use With N

THIS INDENTURE, made September 13 19.90 between THE HASSINGER COMPANIES, INC	makes any warranty with respect	I thereto, including any warranty of merchantability	Or HINESS for a particular purpose	•	
Suite 515 300 Park Boulevard Itasca II. 60143 (MO ANDSTREET) herein referred to as "Montgagors," and LUTHERN GENERAL HEALTH CARE SYSTEM 1775 Demoster Street Park Ridge, Illinois (NO ANDSTREET) (NO ANDSTREET) (NO ANDSTREET) (CITY) (STATE) 1775 Demoster Street Park Ridge, Illinois (NO ANDSTREET) (CITY) (STATE) 1785 Demoster Street Park Ridge, Illinois (NO ANDSTREET) (COUNTY RECORDER Above Space For Recorder's Uw Only THAT WHEREAS the Mortgagors are justly indebted to the Mortgages whom herein referred to as "Mortgages," witnesseth: Sixteen Million **BeoocdonOccooccooccoccoccoccoccoccoccoccoccoccoc	THIS INDENTURE, ma	de Septémber 13	19 <u>90</u> , between		
Suite 515 300 Park Boulevard Itasca II. 60143 herein referred to as "Mongagors," and IUTHERAN GENERAL HEALTH CARE SYSTEM 1775 Dempster Street Park Ridge, Illinois (CIT) (STATE) herein referred to as "Mongagors," and CITY (CITY) (STATE) herein referred to as "Mongagors," withesseth: THAT WHERAS he Mongagors are justly indebted to the Mongagors when the Mongagors of the M	THE HASSINGE	ER COMPANIES, INC.,		9044966	
herein referred to as "Mongagors," and CARE SYSTEM CARE SYSTEM 1775 Dempster Street Park Ridge, Illinois (GIT)	Suite 515		***************************************	30.44366	9 7
CARE SYSTEM 1775 Dempster Street Park Ridge, Illinois (NO ANOSTREE) (CITY) (STATE) Dempster Street (NO ANOSTREE) (CITY) (STATE) Purchase Above Space For Recorder's Use Only Above Space For Recorder's Use Only THAT WHEREAS the Mortgager, are justly indebted to the Mortgager upon the molapower of the serion and the serion date errewith, in the principal sum of Sixteen Million Monocodomoc	AND AND	CTOCKT)	(87ATE)		•
1775 Dempster Street Park Ridge, Illinois (NO ANDSTREET) (CITY) (STATE) Above Space for Recorder's Use Only THAT WHEREAS the Mortgager are justly indebted to the Mortgagee in and by which note the Mortgager promise to pay the said principal sum and interest at the re-card in installments as provided in said note, with a final payment of the balance due on the30th day of10106 NOW, THEREFORE, the horizont secure the payment of the said principal sum of of such appointment, then he the office of the Mortgagee at1775 Dempster Street, Park Ridge, Illinois NOW, THEREFORE, the horizont secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the Nortgagers success of the covenants and agreements herein contained, by the Mortgagers to be performed, and sho in consideration of the sum of One Doll's rin hand paid; the receipt whereof is hereby acknowledged by these presents CONVEY AND WARRANT unto the Mortgagee, and the hortgagee's successor, and using in theCity of Chief to		orgagors," and LOTRERMY GETY	HILLAGH CLOSE		
(NO AND STREET) (CITY) (STATE)	1775 Demoster	Street Park Ri	dge, Illinois		
(\$16.000.000.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal as my and interest are the re-e and in installments as provided in said note, with a final payment of the balance due on the30th day ofJune	O (NO AND S			. COOK COUNTY F	RECORDER
(\$16.000.000.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal as my and interest are the re-e and in installments as provided in said note, with a final payment of the balance due on the30th day ofJune	herein referred to as "Mo	ortonnee "witnesseth:	· <u> </u>	Above Space For Record	der's Use Only
(\$16.000.000.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal as my and interest are the re-e and in installments as provided in said note, with a final payment of the balance due on the30th day ofJune	THAT WHEREAS Sixteen Mill	the Mortgagors are justly indebted to	o the Morigages upon the Stotest	may ("Noto") Senote/of even date herewith, i	n the principal sum of
sum and interest at the released in installments as provided in said note, with a final payment of the balance due on the _30±b day of _June_ 1991**and all of said principal and interest are made payable at such piace as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then r. the office of the Mortgagee at _1775 Dempster Street, Park Ridge, Illinois NOW. THEREFORE, the hort lagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage. ** = "" = performance of the coverants and agreements herein contained, by the Mortgage's to be performed, and also in consideration of the sum of One Dolk r in hand paid; the receipt whereof is hereby schnowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successor, and using my the Mortgage's successor, and using the Mortgage's successor, and using my the Mortgage's successor, and using the Mo	(\$16,000,000.00). Dayable to the order of and deliv	vered to the Mortgages, in and by	which note the Mortgagors promise	to pay the said principal
1991 and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then s, the office of the Morigagee at 1775 Demoster Street, Park Ridge, Illinois NOW, THEREFORE, the hort agons to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage. The performance of the covenants and agreements herein contained, by the Morigagors to be performed, and also in consideration of the sum of One Dolk in hand paid; the receipt whereof its hereby acknowledged, do by these presents CONEY AND WARRANT unto the Morigagee, and the Mortgagee's successor, and ussigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Chicago. COUNTY OF COOK. AND STATE OF ILLINOIS, to wit: **Sacobdococoobboardgbboostof* accordances boods accordance boods accordance boods and also in the Note. **subject to the right of Mortgr gor to extend such date for two (2) six-month periods as provided in the Note. Which, with the property hereinafter described, is referred to herein as the "precise." Permanent Real Estate Index Number(s): See Exhibit "A" Permanent Real Estate Index Number(s): See Exhibit "A"	and interest of the co	e and in installments as provided in sa	ild note, with a final payment of th	ie balance due on the _30th day o	i June .
NOW, THEREFORE, the hor isgors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and him paid; the receipt whereoft is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgage, and the Nortgage's successor, and usigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, hying and being in the City of Chica and Country of Cook AND STATE OF ILLINOIS, to with the company of the right of Nortgager to extend such date for two (2) six-month periods as provided in the Note. *subject to the right of Nortgager to extend such date for two (2) six-month periods as provided in the Note. *which, with the property hereinafter described, is referred to herein as the "precise." *Permanent Real Estate Index Number(s): See Exhibit "A"	J 1991 and all of said over	ner, al and interest are made navable at	such place as the holders of the not	temas from time to time in writing	annoint and in almence
Mortgagee, and the Mortgagee's successor, and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the	of such appointment, the	in z. the office of the Mongages at $\frac{17}{2}$	75 Demoster Street,	Park Ridge, Illinois	3
See Exhibit A *subject to the right of Mortgrigor to extend such date for two (2) six-month periods as provided in the Note. which, with the property hereinafter described, is referred to herein as the "preruse." Permanent Real Estate Index Number(s): See Exhibit "A"	Moriguagee, and the Mort	izagee's successors and ussigns, the folio	owing described Real Extate and al	ll of their estate, right, title and intere	st therein, situate, lying
subject to the right of Mortgrgor to extend such date for two (2) six-month periods as provided in the Note. which, with the property hereinafter described, is referred to herein as the "prerise." Permanent Real Estate Index Number(s): See Exhibit "A") xeacogcooccocobo	owighpoofol cogogowybo	destablication de la constantion de la constanti	රව්වර්ගර්ගර්ගර්ථවර ්ග	
which, with the property hereinafter described, is referred to herein as the "preruse". Permanent Real Estate Index Number(s): See Exhibit "A"	2	Ox s	ee Exhibit A		
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	Permanent Real Estate li	See See	Exhibit "A"	\$	
		ndex Mumber(3):			

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances there to belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and maparatus, equipment or articles now or hereafter therein or therein used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation; including (without restricting the foregoing), were very indow shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the loregoing are declared to be a part or sail real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by lifer cagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and henefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: ..

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns. Witness the hand . . . and seal . . . of Morigagors the day and year first above written. THE HASSINGER COMPANIES, INC.

PLEASE PRINT OR TYPE NAME(S)	(Seal)	By: Will 1997 (Seal)	
BELOW SIGNATURE(S)	(Senf)	(Scal)	
State of Illinois, County	of Cook	I, the undersigned; a Notary Public in and for said Counts	

*********************	foresaid, DO HEREBY CERTIFY that William M. Laytin
"OFFICIAL SEAL"	
IMPRESSLaura C. Coplonersonally k	own to me to be the same person whose nameis subscribed to the foregoing instrumen
Michy Public, State of Hinnin he	ore me this day in person, and acknowledged thatfile signed, scaled and delivered the said instrument a
My Commission Expires July 14, 1992	free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	stend.

Given under my hand and official seal, this	1367- Vay of	Septemb		1490
Commission expires	7/14 1092	.,,	o Cape	
This instrument was prepared by James B. Sr	nith, 3500 Three F	-	//	Notary Publi 60602
	(NAME AND ADDR	ESS)		
Mail this instrument to James B. Smith,	Jour Three First	National Plaza		

Chicago

Illinois

(STATE)

OR RECORDER'S OFFICE BOX NO..

\$17.25

60602

(ZIP CODE)

19. See Rider attached hereto and made a part hereof.

the note secured hereby.

18: This mortgage and all provisions hereof, shall extend to and be binding upon Mortgagors and all persons claiming under or through Mortgagors, and the word "Mortgagors," when used herein shall include all such persons and all persons liable for the payment of the indebtedness or any part thereof, whether or not such persons shall have executed the note or this mortgage. The word "Mortgagee" when used herein shall include the successors and assigns of the Mortgagee named herein and the holder or holders, from time to time, of

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RIDER ATTACHED TO AND MADE A PART OF THAT CERTAIN PURCHASE MONEY MORTGAGE ("MORTGAGE") DATED SEPTEMBER 13, 1990, BY AND BETWEEN THE HASSINGER COMPANIES, INC. ("MORTGAGOR") AND LUTHERAN GENERAL HEALTH CARE SYSTEM ("MORTGAGEE")

- Limited Non-Recourse. Notwithstanding any other provision contained herein or in that certain note of even date herewith made by Mortgagor in favor of Mortgagee in the original principal amount of SIXTEEN MILLION DOLLARS (\$16,000,000) ("Note"), in the event of any default under the terms hereof or of the Note, or upon maturity of the Note, whether by acceleration or the passage of time or otherwise, the recourse of Mortgagee shall be limited to judicial foreclosure and the other remedies set forth herein or in the Note and, except as set forth below and subject to the limitations expressly set forth below and subject to the limitations expressly set forth below and subject to the limitations expressly set forth below and subject to the limitations expressly set forth below and subject to the limitations expressly set forth below and subject to the limitations expressly set forth below and subject to the limitations expressly set forth below and subject to the limitations expressly set forth below and subject to the limitations expressly set forth below and subject to the limitation of the remises and any other security granted to Mortgagee shall look solely to the remises and other security granted to Mortgage, and shall not institute, seek, obtain or take any deficiency or monetary judgment against Mortgagor or against any property of Mortgagor other than the premises, for any principal amounts unsatisfied after the application of the premises and other security granted to Mortgagee under the terms of this Mortgage and the proceeds thereof; provided however, nothing contained in this paragraph shall in any manner or way release, affect or impair (i) the existence of the dark evidenced by the Note; (ii) the existence of the dark evidenced by the Note; (ii) the existence of the dark evidenced by the Note; (ii) the existence of the dark evidenced by the Note; (iii) the absolute right of Mortgagee to enforce personal liability against any co-maker, endorser, guarantor or guarantors of the indebtedness hereunder.
- R-2 Conflict Between Terms. In the event and to the extent that the provisions of this Rider conflict with the terms of the Mortgage, the terms of this Rider shall control.
- R-3 Severability. In the event that any provision or clause of this Rider and Mortgage conflicts with applicable law, such conflict shall not affect other provisions of this Rider or Mortgage which can be given effect without the conflicting provisions, and to this end, the provisions of the Rider and Mortgage are declared severable.
- R-4 Assignability. Provided Mortgagor is not in default under the terms of this Mortgage or the Note, Mortgagee shall not assign the Note or Mortgage without the prior written consent of Mortgagor, which consent shall not be unreasonably withheld.

THE HASSINGER COMPANIES, INC., an Illinois corporation

By: William Lay 6 Its: Some Vice fronts

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#### PARCEL 1:

LOT "A" OF BLOCK 30 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 20 OF PLATS AT PAGE 6, AS DOCUMENT NUMBER 616674, IN COOK COUNTY, ILLINOIS, INCLUDING IN SAID LOT "A" THE NORTHEASTERLY HALF OF THE PRIVATE ALLEY SHOWN ON SAID PLAT OF LOT "A" ALONG A SOUTHERLY LINE OF SAID LOT "A" AND THE NORTHEASTERLY AND SOUTHWESTERLY PRIVATE ALLEY ALONG A SOUTHWESTERLY LINE OF SAID LOT "A".

#### PARCEL 2:

LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND B IN LOEB'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF LOT 1 AND THE WEST HALF OF LOT 2 OF BLOCK 30 OF CANAL TRUSTEE'S SUBDIVISION, AFORESAID IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOT 4 (EXCEPT THE SOUTH 6 INCHES THEREOF) IN THE SUBDIVISION OF BLOCK 30 IN CANAL TRUSTEES' SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THAT PORTION OF LOTS 3, 4, 5 AND 6 IN JOHN HORN'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF BLOCK 30 IN CAN'L TRUSTEE'S SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 40 NO. 11, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1 LINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF LOT 4 AFORESAID; THENCE WEST 115 1/2 FEET ON THE NORTH LINE OF SAID LOT 4; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF LOT 3, 115 1/2 FEET WEST OF THE SOUTH EAST CORNER OF LOT 6 AFORESAID; THENCE FAST TO THE SOUTH EAST CORNER OF LOT 6, AND THENCE NORTH TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOTS 1 AND 2 IN OWNER'S DIVISION OF PART OF ORIGINAL LOT 4 AND PARTS OF LOTS 1 TO 6 IN JOHN HORN'S SUBDIVISION OF LOT 5 IN BLOCK DO OF CANAL TRUSTEE'S SUBDIVISION AFORESAID IN PART OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 IN GEHRKE'S SUBDIVISION OF LOT 6 IN THE SUBDIVISION OF BLOCK 30 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 7:

THE EAST 24 FEET OF THAT PART OF LOT 1 IN BLOCK 30 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 19.8 FEET NORTH OF THE SOUTH LINE AND 150 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE NORTH 19.8 FEET TO THE NORTH LINE OF SAID LOT; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTHEASTERLY TO THE SOUTH WEST CORNER THEREOF; THENCE EAST TO A POINT IN THE SOUTH LINE OF SAID LOT WHICH IS 19.8 FEET SOUTH OF THE POINT IN THE SOUTH LINE OF SAID LOT WHICH IS 19.8 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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#### PARCEL B:

LOT 4 IN LOEB'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF LOT 1 AND THE WEST HALF OF LOT 2 IN BLOCK 30 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 4D NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCH COUNTY, ILLINOIS, EXCEPTING THAT PART OF SAID LOT 4 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 4 THENCE SOUTHEASTERLY TO A POINT IN THE WESTERLY LINE OF SAID LOT WHICH IS 9.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT (SUCH MEASUREMENT BEING PERPENDICULAR TO SAID NORTH LINE); THENCE EAST ALONG A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID LOT, A DISTANCE OF 12.0 FEET; THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID LOT TO SAID NORTH LINE OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 9:

LOTS 9, 10 AM 11 (EXCEPT THE WESTERLY 1.0 FOOT OF SAID LOTS) IN GEHRKE'S SUBDIVISION OF LOT 6 IN THE SUBDIVISION OF BLOCK 30 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 ZAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 10:

LOTS 3, 4, 5 AND THAT PART OF LOT 6, LYING NORTHWESTERLY OF A LINE DRAWN FROM THE SOUTH WEST CORNER OF SAID LOT 6, AT RIGHT ANGLES TO LINCOLN AVENUE (EXCEPTING THE SOUTH WESTERLY 1 FOOT THEREOF) ALL IN LOEB'S RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN LOEB'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF LOT 2 IN BLOCK 30 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO ALL OF THE 6.65 FOOT PRIVATE ALLEY LYING NORTH EASTERLY OF AND ADJOINING SAID 10T 5 AND SAID PORTION OF LOT 6, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 11:

ALL OF THE 12 FOOT PUBLIC ALLEY (VACATED BY ORDINANCE RECORDED OCTOBER 1, 1980 AS DOCUMENT NUMBER 25606247, SHOWN ON THE PLAT OF CONRAD GEHRKE'S SUBDIVISION OF LOT 6 IN THE SUBDIVISION OF BLOCK 30 IN THE CANAL TRUSTEE'S SUBDIVISION AFORESAID IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH ALLEY IS WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 1, 5 AND 6, NORTH WEST OF AND ADJOINING THE NORTH WESTERLY LINE OF LOT 8, EAST AND SOUTH EAST OF THE EASTERLY AND SOUTH EASTERLY LINF OF LOTS 3, 4 AND 7 IN GEHRKE'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

#### PARCEL 12:

LOTS 3 TO 22, INCLUSIVE (EXCEPT THE NORTHEASTERLY 1.0 FOOT CF LOTS 3 TO 19 INCLUSIVE, ALSO EXCEPTING THAT PART OF LOTS 3, 4, 5 AND 6 LYING WEST OF THE WEST LINE, EXTENDED NORTH, OF LOT 3 IN JOHN COSTELLO'S SUBDIVISION OF LOTS 23 TO 26 IN J. WADDINGTON'S SUBDIVISION, HEREINAFTER DESCRIBED) ALL IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID IN SECTION 33. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM: LOT THREE IN J. WADDINGTON'S SUBDIVISION (HEREINAFTER DESCRIBED) (EXCEPTING FROM SAID LOT 3 THE NORTHFASTERLY 1 FOOT THEREOF; AND EXCEPTING FROM SAID LOT 3 THAT PART THEREOF LYING WEST OF THE WEST LINE EXTENDED NORTH OF LOT 3, IN JOHN COSTELLO'S SUBDIVISION OF LOTS 23 TO 26, IN J. WADDINGTON'S SUBDIVISION, HEREINAFTER DESCRIBED) IN J. WADDINGTON'S SUBDIVISION OF THE EAST THREE (3) ACRES OF BLOCK 29, IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST THREE (1/2) ACRES OF BLOCK 29, IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF (1/2) AND THE NORTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4), AND THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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LOT 3 IN JOHN COSTELLO'S SUBDIVISION OF LOTS 23 TO 26, INCLUSIVE, IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 14:

THAT PART OF LOTS 24 AND 25 (EXCEPT THE NORTHEASTERLY 1.0 FOOT OF SAID LOTS, ALSO EXCEPT THAT PART OF SAID LOTS LYING WEST OF THE WEST LINE, EXTENDED NORTH, OF LOT 3 IN JOHN COSTELLO'S SUBDIVISION, AFORESAID) IN CARLSON AND WOLTZ SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29, ALSO OF LOTS 1 AND 2 IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 15:

ALL THAT PART OF THE 30 FOOT ALLEY (VACATED BY ORDINANCE RECORDED NOVEMBER: 1, 1971 AS DOCUMENT NUMBER 21694318) WESTERLY AND SOUTHWESTERLY OF AND ADJOINING LOTS 6 TO 14, INCLUSIVE, IN J. WADDINGTON'S SUBDIVISION, AFORESAID, LYING EASTERLY AND SOUTHEASTERLY OF THE WEST LINE, EXTENDED NORTH, OF LOT 3 IN JOHN COSTELLO'S SUBDIVISION OF LOTS 23 TO 26 IN J. WADDINGTON'S SUBDIVISION, AFORESAID, AND LYING NORTH OF THE SOUTH LINE OF LOTS 14 AND 20, EXTENDED EAST AND WEST IN SAID J. WADDINGTON'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

#### PARCEL 16:

LOT 3 IN J. WADINGTON'S SUBDIVISION (HEREINAFTER DESCRIBED)
(EXCEPTING FROM SAID LOT 3 THE NOTHEASTERLY 1 FOOT THEREOF; AND
EXCEPTING FROM SAID LOT 3 THAT PART THEREOF LYING WEST OF THE WEST
LINE EXTENDED NORTH OF LOT 3, IN JOHN COSTELLO'S SUBDIVISION OF
LOTS 23 to 26, IN J. WADINGTON'S SUBDIVISION, HEREINAFTER DESCRIBED)
IN J. WADINGTON'S SUBDIVISION OF THE EAST THREE (3) ACRES OF BLOCK 29,
IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF (1/2) AND THE NORTH
HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) AND THE EAST HALF (1/2)
OF THE SOUTH WEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

14-33-132-036, 14-33-132-012, 14-33-132-011, 14-33-132-027, 14-33-132-010, 14-33-131-046, 14-33-131-046, 14-33-131-046, 14-33-131-049, 14-33-131-014, 14-33-131-047, VOL. 494.

14-33-132-039; 14-33-132-037; 14-33-132-035

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