CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warrenty with respect thereto, including any warrenty of merchantability or littless for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90449679

DEPT-01 RECORDING \$13.25 T+4444 TRAN 1628 09/14/90 12:38:00 +0394 + D *- タロー449679 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

INUSI WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That John D. Holloman and
Regina E. Holloman
of the County of Coor. and State of Illinois for and in consideration of the payment of
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, und QU'I CLAIM unto Chicago Title and Trust Company,
as Trustee Under Trust Agreement Dated July 10, 1984 Trust No. 1085650
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
They may have acquired in, through or by a certain Mortgage, bearing date the 10-thlay of
They may have acquired in, through or by a certain Mortgage, bearing date the 10-thlay of July 1984, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book **** of records, on page ****, as document No. 27181726 to the premises
therein described as follows, situated in the County of, State of
Illinois, to wit: PARCEL 1:
PARCEL 1:
Lot 9 in Block 6 in Seminary Townhouse Association subdivision, being a Resubdivision of Parts of Lots 1 to 5 Inclusive, and part of Lot 7 in County Clerk's Division of the North 1/2 of Block 2 of Sheffield's Addition to Chicago in the East 1/2 of the North East 1/4 of Section 32, Township 40 North, Range 14 East of the Third Princips Meridian, according to the Plat thereof recorded as Document No. 2323/123, in Cook County, Illinois.
PARCEL 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions, Restrictions, and Easements for Seminary Townhouses recorded September 25, 1975 as Document Number 23234124 and as created by Deed from McCormick Theological Seminary to John Declaration Replies Fording Longitudes of passage parking, utilities, ingress and egress, all in Cook County, Illinois; together with all the appurtenances and privileges belonging or appertaining
Permanent Real Estate Index Number(s): 14-32-204-062
Address(es) of premises: 841 W. Chalmers, Chicago, Illinois
Witness Own hand S and seal S, this 5 Thuy of S-eptember 1990. John D. Holloman (SEAL)

UNOFFICIAL COPY

STATE OF JULINOIS	Great Britain and Northern Ireland SS. London, England SS. Embassy of the United States of America)
COUNTY OF COOK) = Embassy of the United States of Amades)
Tom Underwood	
the United States of America	Constitution (1.DO USDEDV CERTIFY that Takes B
Holloman and Regina E. Hollo	e Suntra aforesaid. DO HEREBY CERTIFY that John D.
	vn to me to be the same person 5 whose names are sub-
and the second s	before me this day in person and acknowledged that ± he x as
	nd delivered the said instrument astheirfree and voluntary
act, for the sees and purposes therein set forth.	is Fifth day of September 1990.
Given under my hand and official seal th	ais Futh day of Septential 1990.
participate at the Original Control	Thursday
and the second second	-Noney-Public
in the second of	Gommission expires Total Confidence Office Control of
	the United States of America
	London, England
	τ_{\sim}
and the state of 	
 A section of the control of the contro	OUNTY O
ing the state of t	2
	C'/_
en de la comparta de La comparta de la co	7.6
ertinako erreta eta erreta eta erreta eta erreta eta erreta eta eta eta eta eta eta eta eta eta	
	60606
•	1 0
	S S S S S S S S S S S S S S S S S S S
	ii.
	Chicago, Illinois
	9
	ii
	4 4 19
	ESQ.
TO TO THE PROPERTY:	CLEAVE, ESQ.
	TO: Mahin & Cat Sears Tower 5. Wacker Dr
	O: AN CLE
	MAIL TO: ROY VAN Reck Ma 8300 Se 233 S.
	MAII.

90449679 67353.00

GEORGE E. COLE® LEGAL FORMS