

UNOFFICIAL COPY

Mail to: Bagley, De Lee - D A, Inc. 133  
Cook County, Illinois  
17-21-211-003-0000 (Index Number)  
1428-B-S FEDERAL CHICAGO, ILLINOIS 60605 (Address)

BOX 333-CG

OCTOBER 11 19 90  
Notary Public

My Commission Expires

11TH day of SEPTEMBER 19 90

19 90

Given under my hand and official seal, this 11TH day of SEPTEMBER 19 90  
and personally known to me to be the  
Society of said corporation, and personally known to  
me to be the foregoing partnership, appeared before me this  
day in person and severally acknowledged that as the  
President and Secretary, they signed and delivered to  
said partnership and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as  
their free and voluntary act, and as the free and  
voluntary act and deed of said corporation, for the uses  
and purposes therein set forth.

IMPRESS  
NOTARIAL SEAL  
HERE

State of Illinois, County of Cook, the undersigned, Notary Public, in and for  
County and State aforesaid, DO HEREBY CERTIFY, that Daniel E. McLean, personally known to me  
by the President of DEARBORN PRAIRIE HOMES CORPORATION,

COOK

Mark Newton, Secretary

Attest:

IMPRESS  
CORPORATE SEAL  
HERE

By:

Daniel E. McLean, President

Partnership

BY: DEARBORN PRAIRIE HOMES CORPORATION, ITS GENERAL

IMPRESS

(Name of Partnership)

VMS/MCL DEARBORN PARK 11, AN ILLINOIS JOINT VENTURE

VENTURE

In Witness Whereof, said Grantor has caused to be hereunto affixed its seal, and has caused to be  
signed to these presents by DANIEL E. McLEAN, its President and attested by its  
Mark Newton, its Secretary, this 11TH day of AUGUST, 1990.

Address (es) of Real Estate: 17-21-211-003-0000 (Index Number)  
1428-B-S FEDERAL CHICAGO, ILLINOIS 60605 (Cook No. 016)

HEREOF.

SEE LEGAL DESCRIPTION AND EXCEPTIONS TO WARRANTY ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART

WIT:

The following described real estate situated in the County of Cook in the State of Illinois, to

(NAME AND ADDRESS OF GRANTEE(S))

JOHN D'ARCO, JR.  
1169 S. PLYMOUTH CT., CHICAGO, ILLINOIS 60605

a partnership created and existing under and by virtue of the laws of the State of Illinois and  
duly authorized to transfer business to the State of Illinois, for and in consideration of the  
sum of TEN (\$10.00) and 00/100 DOLLARS, in hand paid, and pursuant to authority  
given by the General Partners of partnership, CONVEYS AND WARRANTS TO

THE GRANTOR, VMS/MCL DEARBORN PARK 11 VENTURE, AN ILLINOIS JOINT VENTURE

STATUTORY (ILLINOIS)  
PARTNERSHIP TO INDIVIDUAL

WARRANTY DEED

1990 SEP 14 PM 3:06

90450473

NOTARY PUBLIC

STATE OF ILLINOIS  
REAL ESTATE TRANSACTION TAX  
SEPT 1990 DEPT. OF REVENUE  
SEP 1990 DEPT. OF REVENUE  
333.00

1300

30450473

Cook County

REAL ESTATE TRANSACTION TAX

166.50

REVENUE STAMP SEP 1990  
6019427

21766

This instrument was prepared by D'Arcano & Plam, 301 David Grossberg, 301 N. LaSalle St., Chicago, Ill. 60605

and subsequent tax bill to:

John D'Arco, Jr.  
1169 S. Plymouth Ct.  
Chicago, Ill. 60605

144758 72-75-076 DB FD

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PARCEL 1:

THE EAST 35.33 FEET OF THE WEST 155.99 FEET OF THE SOUTH 65.50 FEET OF THAT PART OF BLOCK 7 LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE THEREOF THROUGH A POINT THEREIN 456.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, ALL IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON EXCLUSIVE EASEMENT OF LOT 34, IN DEARBORN PRAIRIE TOWNHOMES OF PART OF BLOCK 7 IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY DECLARATION EASEMENT RECORDED AS DOCUMENT NUMBER 90-211110 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

90450473

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