90450799 FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

operid to the itemad Vernadelle Robil, his wit

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Registxxxxx Recorder's Office

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County, Illinois, in Book

, as Document No. 10160447

to the premises therein described to-wit:

Part 5 feet of Lot 85 in Green Acres Subdivision, Unit addivision of part of the East one half of the Worth Sine 14, lewarhop 41 North, James 11, Fest of the So & count , Itlineis.

1215 W. Lonnquist ofvo. Mount Prospect, Illinois

IN 17-STIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and Vice these presents to be signed by its President, and attested to by its Assistant

dry of this 7th September

Secretary, 19 90

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

COOK COUNTY, ILLINOIS

90450799

STATE OF ILLINOIS COUNTY OF COOK

1990 SEP 17 AM 10: 01

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DOMEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

11011 To V. Adile Hold west Blog 1215 W. Johngwest Blog Mr guspert Al 60056

Notary Public

BOX 333 - GG

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Coof County Clerk's Office

