

UNOFFICIAL COPY

RETURN TO: CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

90450036

PREPARED BY: R.D.

LOAN #: 832859-5

DEPT-01 RECORDING \$13.00

T#8888 TRAN 9831 09/14/99 14 55:00

POOL #: 104742/BO 2866

#8511 #H *-90-450036

FILE # 90-03

COOK COUNTY RECORDER

CERTIFICATE #: _____

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET REAL ESTATE FUNDING CORPORATION

a(n) SOUTH CAROLINA Corporation whose place of business is _____,
P.O. DRAWER F-20 FLORENCE, S.C. 29501, all the rights,
title and interest of undersigned in and to that certain Real Estate Mortgage dated,
1/5/90 and executed by: AURISTEEN SMITH AND WALTER A.
SMITH, HER HUSBAND

recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/
Original _____, Page/and/or/Bundle _____, and/or as
Document No. 90-013913 on 1/9/90 in the County/and/or/Town of
COOK and State of ILLINOIS secured by that certain Note
dated 1/5/90 in the amount of \$ 58,595.00, the money due and to become
due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE
CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th
Avenue, Deerfield Beach, FL 33442.

THE NORTH 33 1/3 FEET OF LOT 8 IN E.L. BRAINERD'S RESUBDIVISION OF
BLOCK 3 IN W.O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT
THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 5,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 9730 SOUTH THROOP
CHICAGO, IL. 60620

PIN #: 25-05-105-020

In the presence of:

CENTRUST MORTGAGE CORPORATION

WITNESS

STACEY BOWIE, Assistant Vice President

WITNESS

(CORPORATE SEAL)

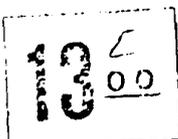
STATE OF FLORIDA
COUNTY OF BROWARD

On 1/24/90 before me, the undersigned, a Notary Public in and for the said County
and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by
me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which
executed the within instrument, that the seal affixed to said instrument is the corporate
seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws
or a resolution of its Board of Directors and that she acknowledged said instrument to be
the free act and deed of said Corporation.

NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. APR. 11, 1991
BONDED THRU GENERAL INS. UND.

Commission Expires: _____



90450036

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2000-0000

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

90450036