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WHOSE OFFICE OF TRUST WAS FILED. GAGE OR DEED 90450257 Know All Men by These Presents, That a certain Indenture of Mortgage, bearing 19\_86, made and executed by day of October EDWARD D POWELL JR. A BACHELOR AND LINDA L HOVANES, A SPINSTER COLDWELL BLANKER RESIDENTIAL MORTGAGE SERVICES of the second part, and recorded in the office of the Register of Deeds for the County of COOK 86528924 SEE LEGAL ATTACHED ON BACK 115 25 1460 8415 NO 13 10 15 18 10 斯拉比赛 化二苯二乙醇 人名马内尔特克 is fully paid, satisfied and Perhamped THE CORNER BECORDLE 30th 1990 April CONTINUOUSLY INDEPENDENCE ONE MORTGAGE CORPORATION ₹ ESTATE TRANSFERS 300 GALLERIA OFFICENTRE Whose address iss. POST OFFICE BOX 5076, SOUTHFIELD MICHIGAN OPERAIED 48086-5076 SISTANT VICE PRESIDENT BRAGG ANGEL NOTIONS DATED AS 300 CRYSTAL TITLE CORPORATE ş ABSTRACT MICHIGAN STATE OF County of OAKLAND 19 40 On this 30th BONNIE FLEMING ANGELO M. BRAGG to me personally known, who, being by me duly sworn, did say that they are respectively ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY INDEPENDENCE ONE MORTGAGE CORPORATION , and that the seal content to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of ANGELO M. BRAGG said corporation, by authority of its Board of Directors, and\_ and RONNIE FLEMING acknowledged said instrument to be the free act and deed of said corporation. GLADYS J. REESE MOTARY PUBLIC SWAYNE COUNTY MICH Notary Public. My commission expires..... County, Michigan ENOTE: Insert Meripages or............County Records according to the Register's stamp upon the ariginal mortgag from Mortgagos to Wayne County Records on January 10, 1942. hen recorded return to:

FOR THE PROMERTICAL OF THE OWNER, THIS RELEASE

A THE RECORDER OF DEEDS O

Mind . SAC. A MERCATH BUSES CREENWOOD RIVE I SUMM, I'L GAGGE Drafted Byz

SHERYL TAYLOR

Business Address

INDEPENDENCE ONE MORTGAGE CORP. P O BOX 5076 48086-5076 SOUTHFIELD, MI

## **UNOFFICIAL COPY**

UNIT NO. 2-W-4824 IN LARAMIE SQUARE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FCLL WING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BLOCK 3 IN PARK PLACE SUBDIVISION. PEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE TRICD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXTIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 253600638 TOG THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT PARCEL NO. 24-28-213-029-1016

BODDESS.

\*CONDOMINIUM RIDER ATTACHED HERETO AND MADE A PART HEREOF

90450252