GMC LOAN # 170894-4 4/90

RELEASE OF MORTGAGE/DEED OF TRUST

	e undersigned, a Corporation of the State of California,
	ebtedness secured and the cancellation of all the notes
remise, release, satisfy, convey and Quit Claim L	the receipt whereof is hereby acknowledged does hereby
Tomas or out or year of and a dam or and a	M. THOMAS, BUSBAND AND WIFE
heirs, legal representatives, successors and/or a demand, wheleover it may have acquired, in, the	ssignees, and assigns all right, title, interest, claim, or mough, or by a certainMORTGAGE
	19 86, and filed for the record in the COUNTY
to be signed by itsAssistant Vice	ORTGAGE CORPORATION has caused these presents President, and attested by its Assistant Secretary 25TH day of MAY 19 90-
	0. 5.1550 10000 1000 1000 1000 1
WITNESS:	GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION
	Michael El Rom Montande Conformation
Constant a fint	BY F
Angelique A. Moyal	PAM I LYCH'S Assistant Vice President
Talle Mallon.	ATTEST A // A // A
Stella Maldonado	K. DRIGGS, ASSISTANT SECRETARY
(CORPORATE ACKNOWLEDGEMENT)	THE 2777 THAN 6425 09/14/90 15 23 00
, , , , , , , , , , , , , , , , , , , ,	\$56 # G # -90 450279
State of <u>CALIFORNIA</u> County of <u>SAN DIEGO</u> SS.	COOK COUNTY PERCEPTION
On this the 25TH day of MAY	19 90 , before me, CAREN . SHATTUCK
	the undersigned Notary Public appeared
PAM L. LYONS and K. DRIGGS	
(XX) Personally known to me	on avidance
 Proved to me on the basis of satisfacts to be the person(s) who executed the within instri- 	ument as <u>Asst. Vice President and Asst. Secreta</u>
or on behalf of the comparation therein named, an	nd acknowledged to me that the corporation executed
it. WITNESS my hand and official seal.	-
	_
Notary's Signature CAREN J. SHATTUCK	
TOTAL STREET	<u></u>

OFFICIAL SEAL CAREN J SHATTUCK NOTARY PUBLIC - CALIFORNIA

SAN DIEGO COUNTY My comm. explication 11, 1993

GMC/5602 (REV. 11/86)

MAILTO!

PAT MULCHEN

616 VERTH COURT

PALATINE, IL 60067 &

90450279

. UNOFFICIAL COPY

Pin: c2-01-303-079-1354

Pin: c2-01-303-079-1354

Clarks Office

Legal Description

L-108124-C1

Parcel 1:

Unit 8-206 in Windhaven Condominium as delineated on a plat of survey of a portion of that portion of that part of the East 1/2 of the Southwest 1/4 of Section 1, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "C" to the Declaration of Condominium Ownership for Windhaven Add On Condominium and of Easements relating to unconverted area, recorded in Cook County as document 25609759 and as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive exament in perpetuity for the benefit of Parcel 1, as created by Grant dated June 1, 1971 and recorded September 30, 1971 as document &1648039 from Ag as C. Splitt and Roy J. Splitt, her husband to American National Bank and Thirt Company of Chicago as Trustee under Trust No. 22-76504-00-3, its successors and assigns, for construction, installation, operation, use and maintenance of a lift station including the installation and maintenance of all utilities and lines required in connection therewith, over the following described property:

That part of the North 2096.75 Feet to the East 1/2 of the Southwest 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, described as follows: Heginning at a point on the East line of the Southwest 1/4 of Section 1, (12/.90 feet South of the North line of said Southwest 1/4; thence West 145 feet, thence North 295 feet; thence East 145 feet; thence South along said East line of the Southwest 1/4, 295 feet to the point of beginning.

PIN - 07-01-361-677-1254

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