

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 8547-11 blk

90450281

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto Pelissier Demas and Rose Marie Demas, His Wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd day of September, A.D. 19 85, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 85178344 and re-recorded as Doc. No. 85301079 situated in the County of Cook and State of Illinois, as follows, to wit

The West 1/2 of Lot 21 in Block 2 in Robertson and Young's Stratford, a Subdivision of the 9.48 Chains of the South East 1/2 and the East 71 Rods of the South West 1/2 of Section 7, Township 39 North, Range 12, East of the Third Principal Meridian, North of the Right of Way of Chicago Great Western Railroad, in Cook County, Illinois.

PIN # 15-07-303-045

5815 Burr Oak AVE

DEPT-61 RECORDING 15.25  
T#7777 TRAM 6425 09/14/90 15.00  
#5345 #6 \*-20-150281  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 15th day of May, A.D. 19 90.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER  
By David C. Burba President  
Attest Mary S. Suffl Secretary

STATE OF ILLINOIS } ss.  
County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that David C. Burba personally known to me to be the President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Suffl

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

"OFFICIAL SEAL"  
Bonnie Lou Kucera  
Notary Public, State of Illinois  
My Commission Expires 7/13/92

GIVEN under my hand and notarial seal, this 15th day of May, A.D. 19 90.

Bonnie Lou Kucera Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Edward A. Matuga, Attorney at Law  
2121 Mannheim Road  
Westchester, Illinois 60154 4391

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

5815 Burr Oak Avenue  
Berkeley, IL 60163

DELIVERY

NAME GLEN HAAS  
STREET PO BOX 307  
CITY VILLA PARK, IL 60181

OR INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

LAND TITLE CO. L-76625-100

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