113 25

5847-0

Loan No. _



N Full Satisfection Poly450358

And Release of Mortgage

| LINCOLN PARK FEDERAL | SAVINGS AND | LOAN A | SSOCIATION |
|-----------------------|-------------|--------|------------|
| LIMILULA PANA FEDERAL | OVATARD UND | | |

| for and in consideration of the payment of the indebt of all the notes thereby secured, and of the sum of or CONVEY, RELEASE and QUIT CLAIM unto Ruth | ne dollar, the | receipt whereof is | s hereby acknowl | edged, does here | by REMISE |
|---|----------------|--------------------|------------------|------------------|-----------|

| Ric | hard J. Roombos, A Bachelo | • |
|--|--|--|
| of the County of Cook right, title, interest, claim or demand whatsoeve | and State of Illinois er it may have acquired in, through | , all the or by a certain Mortgage dated the |
| 22nd day of July | , A.D. 19 87, a | nd recorded in the Recorder's Office of |
| Cook County, ir | the State of Illinois | , in book |
| of receeds, on page | , ая document No. 87456897 | , and a certain Assignment |
| of Rents dated the day of | , 19 | , and recorded in the Recorder's |
| Office of | County, in the State of | , in |
| book of records, on page described, as follows, to-wit: | , as document No. | , to the premises therein |
| Lot 28 in Block 5 in Shermen's Southeast Quarter of the Northw Range 14, East of the Third 'ri | est Quarter of Section 31, | Township 40 North, |
| Property Address: 2104 N. Damen P.I.N. 14-31-131-026 | | 2000年 00 RECORDING 113 「#7777 - TRAIN 6425 077(4・70 17 4)。の #783 # G - ※一プの・3:のほけ COOR COUNTY RECORDER |
| situated in the City of Chi State of Illinois appertaining. | cago , County of , together with sill the appurtenance | Cook and es and privileges thereunto belonging or |
| IN TESTIMONY WHEREOF, the said corporation | has caused its corporate seel to be here | o affixed, and has caused its name to be |
| signed to these presents by its | President, and attested by its | Secretary, this |
| 10th day of July | A.D., 1990 . | 7 |
| ATTEST: | | S |
| Secreta | By By | President |
| STATE OF Illinois | · / / | |
| COUNTY OF Cook | I, Colleen Butterly | the undersigned, a Notary Public |
| in and for said County, in the State aforesaid, DO H | EREBY CERTIFY THAT James | J Kane |

personally known to me to be the

President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION Edward J Kane personally known to me to be personally known to me to be the a corporation, and

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

Ju1y

THIS INSTRUMENT WAS PREPARED BY:

Cynthia Thys 1946 W. Irving Park Rd. Chgo, IL. 60613
MAIL TO:
RICHARD ROOMBOS
IFUL N. DAMEN AVE. CHICAGO, IL 60647

"OFFICIAL SEAL" COLLEEN BUTTERLY Notary Public, State of Illinois My Commission Expires June 26, 1993

UNOFFICIAL COPY

Property of Coot County Clert's Office