PASADENA, CA. 91109

775589

96450355

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and iri consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GARY LANE AND MARY LANE, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the bear , and recorded in the Recorder's Office in the Assignment of Rents bearing date the 2nd day of JULY , A.D. 19 87 , as Document No. 87374438 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit:

> DOCUMENT NO. 87374438

AS PER LECAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PTN: 13-15-414-035

CHAIR REQUESTOR \$15 Etc 5 ft aren early 2014-29 15 45 69 する ・ディタ りょみじゅじじち

LONG MATCHES STEPPE

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said_ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 22nd day of MARCH _ A.D. 19<u>___90</u>__ .

OME SAVINGS OF AMERICA, F.A.

K. ARNOLD

Assistant Secretar

PAT MANN

STATE OF CALIFORNIA

LOS ANGELES **COUNTY OF**

MARCH 22, 1990 on

Public in and for said State, personally appeared

and, VALERIE K. ARNOLD PAT' MANN

SS.:

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who accounted the within instrument as

HOME SAVINGS OF AMERICA, F.A.

President and ASSISTANT VICE **ASSISTANT** Secretary, on behalf of

before me, in sindersigned, a Notary

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal

Signature

mirna Tieng

(This area for official notarial seal)



UNOFFICIAL COPY

LOT 4 (EXCEPT THAT PART OF LOT 4 LYING SOUTH NEST OF A LINE DRAWN FROM A PUINT SOUTH LINE OF SAID LOT 33 FETT EAST OF THE SOUTH NEST CORNER THEREOF TO A POINT ON THE NEST LINE OF SAID LOT 25 FEET WIRTH OF THE SOUTH WEST CORNER THEREOF) IN BLOCK 17 IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 4153 KILDARE, CHICAGO,

PTN: 13-15-414-035 6 AO 2



This Clarks O