

ILLINOIS

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

90451516

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto MICHAEL W. JONES AND LINDA M. JONES 1617 WALKER AVENUE, STREAMWOOD, ILLINOIS 60107 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim and demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 17TH day of FEBRUARY, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 89077026, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 5161 IN WOODLAND HEIGHTS UNIT 12 BEING A SUBDIVISION IN SECTION 25, 26, AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF STREAMWOOD RECORDED IN RECORDER'S OFFICE MARCH 6, 1970 AS DOCUMENT 21099951 IN COOK COUNTY, ILLINOIS.

Property - 1617 Walker Avenue, Streamwood, Ill. 60107 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 15TH day of AUGUST, 1990.

FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMPANY)

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

By: Gay L. Fullbright ASSISTANT VICE PRESIDENT GAY L. FULLBRIGHT

Attest: Karen K. Fullwood ASSISTANT SECRETARY KAREN K. FULLWOOD

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STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, TONI MCINTOSH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GAY L. FULBRIGHT personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and KAREN K. FULLWOOD, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 15TH day of AUGUST, 1990

[Signature]  
Notary

My Commission expires JUNE 25, 1992

90451516

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:



MAIL TO: David Christ  
1635 Wise Road  
Schlumberger, etc. 60193